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7-11

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 181-20,279-00-00

NE, SEC. 9, T 10S, R 39 W/E

4950 feet from S section line

2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 30042

Lease Name Morgan Well # 1

Operator: Alvin R. Arlian

County Sherman

Name & Address 1801 Broadway

Well Total Depth 5173 feet

Denver, Co. 80202

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 294' w/195 sk

Abandoned Oil Well Gas Well Input Well SWD Well D&A x

Other well as hereinafter indicated

Plugging Contractor Murfin Drilling Co. License Number

Address Wichita, Ks.

Company to plug at: Hour: 7:00 AM Day: 11 Month: July Year: 19 89

Plugging proposal received from Jim Priss

(company name) Murfin Drilling Co. (phone)

were: Order 180 sks 60/40 poz 6% gel 3% cal cl 1 sk F.C. and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis mud between all good circulation and no fluid loss.

RECEIVED STATE CORPORATION COMMISSION

AUG 11 1989

08-11-1989

CONSERVATION DIVISION
Wichita, Kansas

Plugging Proposal Received by Gilbert G. Scheck (TECHNICIAN) x

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 7:00AM Day: 11 Month: July Year: 19 89

ACTUAL PLUGGING REPORT 1st plug at 3050' w/20 sks

2nd plug at 200' w/100 sks 1 sk f.c.

3rd plug at 350' w/40 sks

4th plug at 40' w/10 sks

10 sks in rathole 10 sks in mousehole

Remarks: Halliburton (If additional description is necessary, use BACK of this form.)

xxxxxxx did not observe this plugging.

INVOICED

DATE 7-26-89

INV. NO. 25422

Signed Gilbert G. Scheck (TECHNICIAN)