

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-179-21213-00-00  
Spot: NESWSWSE Sec/Twnshp/Rge: 16-9S-27W  
600 feet from S Section Line, 2100 feet from E Section Line  
Lease Name: POPP "A" Well #: 1-16  
County: SHERIDAN Total Vertical Depth: 4450 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	265		

144.63

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/06/2008 9:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE  
Date/Time Plugging Completed: 11/06/2008 11:45 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:  
1st. Plug at 2320' w/25 sxs.  
2nd. Plug at 1458' w/100 sxs.  
3rd. Plug at 315' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.  
Mousehole with 15 sxs.

Perfs:  
**INVOICED**  
DATE 12-10-08  
INV. NO. 2009060811

Remarks: ALLIED CEMENTING COMPANY.  
Plugged through: DP

District: 04 Signed *Marvin Mills*  
(TECHNICIAN) CM

RECEIVED  
KANSAS CORPORATION COMMISSION Form CP-2/3

NOV 17 2008

NOV 12 2008

CONSERVATION DIVISION  
WICHITA, KS

PKT