

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-047-21584-00-00
Spot: NWSWSE Sec/Twnshp/Rge: 26-26S-17W
990 feet from S Section Line, 2310 feet from E Section Line
Lease Name: CROCKETT Well #: A-1
County: EDWARDS Total Vertical Depth: 4450 feet

Operator License No.: 3532
Op Name: CMX, INC.
Address: 1551 N WATERFRONT PKWY STE 150
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	490		WITH 435 SX CMT

144.63

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/09/2008 11:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 1200' WITH 50 SX CMT. 2ND PLUG AT 520' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. NO RAT HOLE OR MOUSE HOLE.

Plugging Proposal Received By: RICHARD LACEY WitnessType: NONE
Date/Time Plugging Completed: 11/10/2008 1:30 AM KCC Agent: RICHARD LACEY

Actual Plugging Report:
1ST PLUG AT 1200' WITH 50 SX CMT. 2ND PLUG AT 520' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. NO RAT HOLE OR MOUSE HOLE.

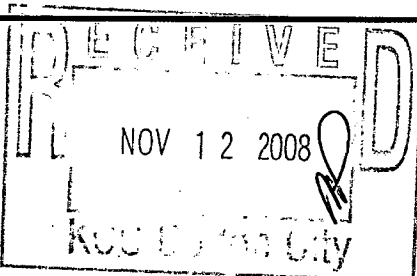
Perfs:
INVOICED
DATE 12-16-08
INV. NO. 2009060836

RECEIVED
KANSAS CORPORATION COMMISSION
NOV 19 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed Richard W. Lacey
(TECHNICIAN)

Handwritten initials/signature