15-193-00049-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
All Information Completely Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

| State Corporation Commission<br>800 Bitting Building<br>Wichita, Kansas  |  | Thomas  | Coun          | ty. Sec. 29   | гwp. 10 Rge                           | $(E)_{35}(W)$          |  |
|--|--|---|---------------|---|---------------------------------------|------------------------|--|
| NORTH  | Location as "N   | E/CNW#SW#"  | or footage fr | om lines S  | W SW NE                               |                        |  |
|  | Lease Owner  | ~   | auck o        | il Compan   | THC.                                  | Well No1               |  |
|  | Office Address_  | 005   | So. Bro       | oadway  | Wichita                               |                        |  |
|  |  | _   |               | or Dry Hole)  |                                       |                        |  |
|  | Date well com  |   |               |   | me 20                                 | 19_52                  |  |
|  |  |   |               | Jv  |                                       | 19_52                  |  |
|  |  |   |               | Ju<br>Ju  |                                       |                        |  |
|  |  |   |               | Ju  |                                       | 19_52                  |  |
|  |  | Reason for abandonment of well or producing formation |               |   |                                       |                        |  |
|  |  |   |               | D_8   |                                       |                        |  |
|  |  |   |               |   |                                       | fore plugging was com- |  |
| Locate well correctly on above<br>Section Plat   | menced?  |   | the Conserv   | vacion Division   | or its agents be                      | ore plugging was com-  |  |
| Name of Conservation Agent who   | supervised plugging of thi                                   | s well Eld  | lon Pet       | ty  |                                       | 100                    |  |
| Producing formation.   |  |   | Botton        | m   | Total Depth of                        | Well 4995 Feet         |  |
| Show depth and thickness of all w  | ater, oil and gas formation                                  | ns.   |               |   |                                       | •                      |  |
| OIL, GAS OR WATER REC  | ORDS   |   |               |   |                                       | CASING RECORD          |  |
| FORMATION  | CONTENT  | FROM  | то            | SIZE  | PUT IN                                | PULLED OUT             |  |
| Shale & sand   | water  |   | _280_         | 8 5/8   | 280                                   | cemented               |  |
|  |  |   |               |   |                                       |                        |  |
|  |  |   |               |   |                                       |                        |  |
|  |  |   |               |   |                                       |                        |  |
|  |  |   |               |   |                                       |                        |  |
|  |  |   |               |   | 1                                     |                        |  |
| Describe to detail the manner  |  | 1   | 1 .7          | 10.1  | 1 1 1 1                               |                        |  |
| Describe in detail the mann<br>in introducing it into the hole. If   |  |   |               |   |                                       |                        |  |
| feet for each plu  |  | ar arou, beato ti                                     | o character o | z same and dept   | n placed, none                        | rect w                 |  |
|  | 1  |   |               |   |                                       |                        |  |
| mu - mu  |  | 270<br>265  |               |   |                                       |                        |  |
| -  | ug 270 <b>-</b><br>ment 265 <b>-</b>                         | 235   |               |   |                                       |                        |  |
| m  |  | 40  |               |   | ***                                   |                        |  |
|  | ment 40 -  | bottom  | of cel        | llar  |                                       |                        |  |
|  |  |   |               |   | <u> </u>                              |                        |  |
|  |  |   |               |   |                                       |                        |  |
|  |  |   |               |   |                                       |                        |  |
|  |  | ,   |               |   |                                       |                        |  |
|  |  |   |               |   |                                       |                        |  |
|  |  | · / //-   |               |   |                                       |                        |  |
|  |  |   |               |   |                                       |                        |  |
|  |  |   |               |   |                                       |                        |  |
|  |  |   |               |   |                                       | _                      |  |
|  |  |   |               |   | · · · · · · · · · · · · · · · · · · · |                        |  |
|  |  |   |               |   |                                       |                        |  |
| Name of Plugging Contractor  | D. R. Lauck  | lescription is necess                                 | ary, use BACK | of this sheet)  |                                       |                        |  |
|  | ta Kansas  | ZI COmpa  |               | )   |                                       |                        |  |
|  |  |   |               | the Assessment of the State of | ·                                     |                        |  |
| STATE OF Kansas  | COLIN  | NTY OF Se   | dgwick        |   |                                       |                        |  |
| /1/11 D O1   | F. Ralstin   | VII OI  |               |   | , SS.<br>er or operator) /            | of the above-described |  |
| vell, being first duly sworn on oa   | th, says: That I have kno                                    | wledge of the f                                       | acts, stateme | nts, and matters  | herein contain                        | ed and the log of the  |  |
| bove-described well as filed and   | that the same are true and                                   | correct. So he  | elp the God.  | . //  | 0/                                    |                        |  |
|  | (  | Signature)  | 12m           | 201/4   | della                                 | >                      |  |
| •  |  |   |               | Wi  | chita K                               | ansas                  |  |
| 277  | 2  | 0   | Trino         | (A  | ddress)                               |                        |  |
| SUBSCRIBED AND SWORN TO b  | erore me this  | day of  | June          | L   | , 19                                  | - K                    |  |
| Carling .  |  |   |               | -6)   | egateth                               | 'Kay                   |  |
| Ty commission expires Sept. 14,  | 1955   |   | RE            | CEIV  | <b>6</b> /D                           | Notary Public.         |  |
| 8387, 15.  | TO I I WAR TO SERVICE THE THE THE THE THE THE THE THE THE TH | 24-2675-5 2-5   | -simte co     | RPORATION CO  | LISSON                                | •                      |  |
| The state of the s | FLUGGIN  |   | _             | JUL - 1 19F   | 52                                    |                        |  |
| Particon M   | 14 SEC 24 T (0)  | 2560  | 00000         | 7-01-   | 1952                                  |                        |  |
| 10 × 10 × 10 × 10 × 10 × 10 × 10 × 10 ×  | OK TARE 2/05 mm  | 36  | CUNSE         | RVATION DI  | VISIQN                                |                        |  |

Wichita, Kansas

D. R. Lauck Oil Company, Inc., North American Car Corporation;

Stover #1 SW SW NE Sec. 29-10-35W Thomas County, Kansas

Commenced: 31, 1952 20, 1952 May Completed: June

D & A

Elevation:

3324 DF 3326 KB

8 5/8" casing cemented with 150 sacks 2801

| Surface soil & shale sand          | 60<br>80             | Tops                    |         |
|------------------------------------|----------------------|-------------------------|---------|
| shale                              | 160                  | Heebner                 | 4142    |
| sand                               | 190                  | Lansing                 | 4184    |
| shale & shells                     | 1140                 | Base Kansas City        | 4528    |
| chalk lime                         | 1210                 | Marmaton                | 4576    |
| black shale & shells               | 1300                 | Cherokee                | 4707    |
| shale & shells                     | 1520                 | P <b>re</b> dDemoine    | 4814    |
| sand & shale                       | 1705                 | sand                    | 4887    |
| shale & shells                     | 2160                 | Mississippi Chert       | 4892    |
| red bed & shells                   | 2250                 | Mississippi Lime        | 4896    |
| salt & shale                       | 2350                 | Rotary T.D              | 4995    |
| shale & lime                       | 2805                 |                         |         |
| lime                               | 2830                 | 10/1 1000               |         |
| shale & lime                       | 31.20                | DST 4264-4298 open 45 m |         |
| lime & shale                       | 3280                 | rec. 900' saltwater     |         |
| shale & lime                       | 3395                 | BHP 1170, FFP 380       | 15 min. |
| shale & sandy lime<br>shale & lime | 3455<br>356 <b>7</b> |                         |         |
| lime                               | 22.                  | ,                       |         |
| lime & shale                       | 3630<br>3755         |                         |         |
| lime a share                       | 3755<br>4850         |                         |         |
| cherty lime                        | 4865                 |                         |         |
| lime                               | 1075                 |                         |         |
|                                    | 4712                 |                         |         |

I hereby certify that the above is a true and correct log of the Stover #1 well, to the best of my knowledge and belief.

Subscribed and sworn to before me this 24th day of June, 1952.

STATE CORPORALION COMMISSION commission expires Sept.14, 1955.

Wichita, Kansas