

WELL PLUGGING RECORD

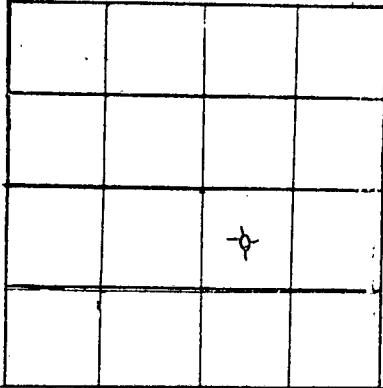
Give All Information Completely  
 Make Required Affidavit

15-193-20268-00-00

COUNTY Thomas SEC. 5 TWP. 10S RGE. 36 E. (W)

Location as in quarters or footage from lines:

C NW SE 660' fSL & 1980' FEL



Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Murfin Drilling Company

Lease Name Pierre Henry Well No. 1-5

Office Address 250 N. Water Suite 300 Wichita, Ks 67203

Character of Well (Completed as Oil, Gas or Dry Hole): Dry

Date Well Completed 7-19-83

Application for plugging filed 7-19-83

Plugging commenced 7-19-83

Plugging completed 7-19-83

Reason for abandonment of well or producing formation Dry

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dale Balthazor

Producing formation -- Depth to top --- bottom T.D. 4935'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8 5/8"	391'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from --- feet to --- feet for each plug set.

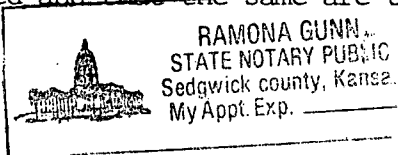
- 1st plug @ 2830' w/ 25 sx
- 2nd plug @ 1900' w/ 100 sx
- 3-3rd plug @ 400' w/ 40 sx
- 4th plug @ 40' w/ 40 sx
- 10 sx in rat hole 10 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
250 N. Water Suite 300 Wichita, Kansas 67203

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: ~~That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.~~



(Signature) [Signature]  
250 N. Water Wichita, Ks  
 (Address)

SUBSCRIBED AND SWORN TO before me this 11th day of August, 1983

[Signature]  
 Notary Public.  
 Ramona STATE CORPORATION COMMISSION

My Commission expires: January 25, 1984

RECEIVED  
 AUG 16 1983  
 CONSERVATION DIVISION  
 Wichita, Kansas