

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

15-193-20258-00-00

COUNTY Thomas SEC. 10 TWP. 10SRGE. 36W E/W
Location as in quarters or footage from lines:
1980' SNL 2030' FEL NE/4

Lease Owner Sunburst Exploration Co.
Lease Name CRUMBAKER Well No. 1
Office Address 708 One Main Place, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 5/05/83
Application for plugging filed 5/05/83
Plugging commenced 5/05/83
Plugging completed 5/05/83
Reason for abandonment of well or producing formation _____

Locate Well
correctly on above
Section Platt.

No commercial quantity of oil or gas encountered.
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ bottom T.D. 4950'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 2790' with 2 1/2" sx.
Set 2nd plug @ 1860' with 100 sx.
Set 3rd plug @ 360' with 40 sx.
Set 4th plug @ 40' Sol. Bridge with 10 sx.
10 sx. in Moushehole. 50-50 posmix, 6% gel.
Plug was down @ 8:30 a.m., 5/05/83.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of May, 19 83

My Commission expires: 7-13-85

Elizabeth G. Terry
Notary Public
RECEIVED
STATE CORPORATION COMMISSION
MAY 24 1983
05-24-1983
CONSERVATION DIVISION
Wichita, Kansas

