## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-193-00035-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WEL.	I. PI	UGGI	NC	RECO	)RD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Th	omas 🖟	Cour	nty. Sec. 17	we 10 Rge	<i>(F</i> )	36 (197)
NORTH	Location as "N	E/CNW#SW#	or footage fr	om linesN	A \ T/IAA	· (E).	
	Lease Owner_	Marsha Marsha		Corporation	1		
•	Lease Name		St. Jos	enh Hasti	ngs. Nebra	_ Well No	
	Office Address_			or Dry Hole)	75	SKa	
	Date well com		1-14-59	of Diy Hole)	.,,		19
	Application for		ру р	hone		1-14	1959
	Application for	plugging appro	oved by p	hone	<u> </u>	<u>1–14</u>	_19 <u>59</u> _
	Plugging comm	renecou	:00 Noon			<u>1-15</u>	19 <u>59</u>
	Plugging compl		00 P.M.		Von made of	1 <u>-15</u>	_19 <u>59</u> _
	Reason for abar	ndonment of we	ell or producin	ng formation	Non-product	PTAR	
	If a producing	well is abando	ned, date of I	ast production_			19
				vation Division o		ore plugging	
Locate well correctly on above Section Plat	menced?			77			
Name of Conservation Agent who super							7
Producing formation  Show depth and thickness of all water,	oil and gas formation	Depth to top	Botto	m	Total Depth of	Well_240	Feet
	-	18.					
OIL, GAS OR WATER RECORD	S					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT
			1	8-5/8	293	None	9
			-				
10 sacks in top plug Plugging cor	npleted 6:00 F		59.				
		·	·	STATE COO			- 4
				STATE CO.P.	RATIO		
				~ ~	- 17 CO. W	()	
				CONSERVATI Wichia,	538 10	Stor	
				Winer		89	
				Wichia,	DIVIO.		
					WON Sesup		
			·				
	(If additional	description is nece	ssury, use BACR	C of this sheet)			
00 0	Falcon-Seaboa Tulsa3,Okla.	rd Drillin	ng Co.		<del></del>		
Address	Turba, Okta.						
	· · · · · · · · · · · · · · · · · · ·						
STATE OF KANSAS Lawrence Ho		NTY OF			, SS.	and the second of the second o	رد فریستجیرستین
well, being first duly sworn on oath, se	ys: That I have kno	owledge of the	facts, stateme	owner) ør//owne ents, and matters	ev ør/opevator v herein contain	of the above ed and the l	described og of the
above-described well as filed and that	the same are true and	d correct. So	. / )		' / <del>- 4</del>	<b>.</b>	
AND E TO SOLVE	•	(Signature)	<u>xamra</u>	uce 11	almsli	ann_	
A CONTRACTOR OF THE PARTY OF TH			L	akin, Kansa	S		· 
SUPPLIENT AND SWORE TO before	me this 23rd				ddress)	·°	
SUBSCRIBED AND SWORN TO before	me this 2 Jud	day of_	repr	uary	, 195	7	
THE BURUE !!!	12 70/2		01	live N.	Green		
My commission expires Dec. 27	th, 1961					Notary	Public.
The of the same			•	PHI	GGING		
A STATE OF THE PARTY.				1	7 T 10 p =	24.1	

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