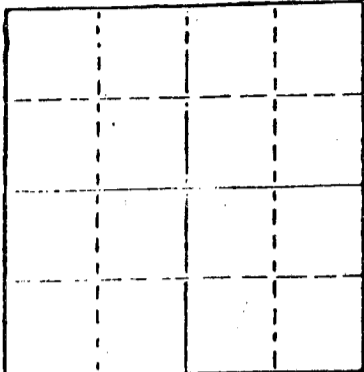


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Sherman County, Sec. 11 Twp. 10S Rge. 37W E/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
NW SE  
Lease Owner Moble C. Hoover  
Lease Name CONSTANCE Well No. 1  
Office Address 302 NBC Building, El Dorado, AR 71730  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed Jan. 22 19 80  
Application for plugging filed(verbally) Jan. 22 19 80  
Application for plugging approved(verbally) Jan. 22 19 80  
Plugging commenced Jan. 22 19 80  
Plugging completed Jan. 22 19 80  
Reason for abandonment of well or producing formation \_\_\_\_\_  
No commercial quantity of oil or gas encountered.  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5010'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

T.D. 5010'

Set 1st plug at 1700' with 70 sacks  
2nd plug at 300' with 20 sacks  
3rd plug at 40' solid bridge with 10 sacks  
rathole with 5 sacks.  
Cemented with 50/50 posmix, 6% gel.  
Plug was down at 10:30 a.m., 01-22-80.

RECEIVED  
STATE CORPORATION COMMISSION  
01-31-1980  
JAN 31 1980  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, Ks 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of January, 1980



Sherrie L. Brooks  
Sherrie L. Brooks Notary Public.

My commission expires 08-21-82

15-181-20077-00-00

CONTRACTOR'S WELL LOG

OPERATOR: Moble C. Hoover  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: Constance #1  
 LOCATION: NW SE, Section 11-10S-37W  
 Sherman County, Kansas  
 SPUD DATE: January 14, 1980  
 COMPLETION DATE: January 22, 1980

0	288	Clay and sand
288	316	Shale
316	1825	Shale and sand
1825	2225	Shale
2225	2825	Shale and sand
2825	2857	Anhydrite
2857	3070	Shale
3070	4097	Lime and shale
4097	4227	Lime
4227	4370	Lime and shale
4370	4610	Lime
4610	4785	Lime and shale
4785	5010	Lime
	5010	Rotary Total Depth

Spud hole at 4:00 p.m., January 14, 1980. Drilled 315' of 12 1/4" hole. Ran 8 joints of 8-5/8" - 20# casing. (Talley 307'). Set at 314' with 210 sacks of 60/40 posmix, 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 10:00 p.m., January 14, 1980.

T.D. 5010'. Set 1st plug at 1700' with 70 sacks, 2nd plug at 300' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks and rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 10:30 a.m., January 22, 1980.

SAMPLE TOPS:

Anhydrite 2825'  
 B/Anhydrite 2857'

RECEIVED  
 STATE CORPORATION COMMISSION  
 01-31-1980  
 JAN 31 1980

STATE OF KANSAS )  
 ) ss  
 COUNTY OF SEDGWICK )

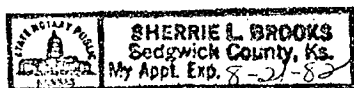
CONSERVATION DIVISION  
 Wichita, Kansas

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Constance #1, NW SE, Section 11-10S-37W, Sherman County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge  
 Jack L. Partridge  
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 29th day of January, 1980.



Sherrie L. Brooks  
 Sherrie Brooks, Notary Public

My commission expires 08-21-82.