

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-181-20279-00-00

LEASE NAME MORGAN

WELL NUMBER 1

4,950 Ft. from S Section Line

2,310 Ft. from E Section Line

SEC. 9 TWP. 10 RGE. 39 (E) or (W)

COUNTY SHERMAN

Date Well Completed 7-10-89

Plugging Commenced 7-11-89

Plugging Completed 7-11-89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR ALVIN R. ARLIAN (ARLIAN, INC.)

ADDRESS 1801 BROADWAY #1650 DENVER, CO 80202

PHONE # (303) 292-4051 OPERATORS LICENSE NO. 30042

Character of Well D+A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-7-89, 8:38 A.M. MOT (date)

by GILFORD SHEER (KCC District Agent's Name).

Is ACO-1 filled? NO If not, is well log attached? YES

Producing Formation N/A Depth to Top - Bottom - T.D. 5173

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
SEE SAMPLE DESCRIPTION IN ATTACHED WELL REPORT (PAGE 5-7)		-0-	294'	8 5/8"	294'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1. 20 SXS, 60/40 POZ MIX, 6% GEL AT 3050' 2. 100 SXS, 60/40 POZ MIX, 6% GEL, 1SX FLOWSEAL AT 2000', 3. 40 SXS, 60/40 POZ MIX, 6% GEL AT 350' 4. 10 SXS, 60/40 POZ MIX AT 40' 5. 10 SXS, 60/40 POZ MIX, 6% GEL IN RATHOLE 6. 10 SXS, 60/40 POZ MIX, 6% GEL IN MOUSEHOLE.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor MURFIN DRILLING COMPANY License No. RECEIVED

Address 250 N. WATER, SUITE 300 WICHITA, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ALVIN R. ARLIAN (ARLIAN, INC.)

STATE OF COLORADO CITY AND COUNTY OF DENVER, ss.

ALVIN R. ARLIAN

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 1801 BROADWAY #1650 DENVER, CO 80202

SUBSCRIBED AND SWORN TO before me this 24th day of JULY, 19 89

[Signature]
Notary Public

My Commission Expires: 03/14/93

7-26-89
25422