

15-181-20024-00-00

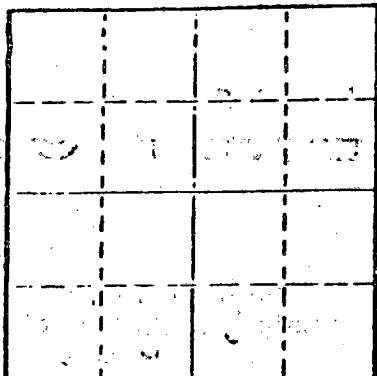
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sherman County, Sec. 19 Twp. 10s Rge. 40 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C SW SE

Lease Owner Murfin Drilling
Lease Name DENNIS FARMS, INC. Well No. 1-19
Office Address 617 Union Center, Wichita, Ks 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed 3/10 1977
Application for plugging filed 3/10 1977
Application for plugging approved 3/10 1977
Plugging commenced 3/10 1977
Plugging completed 3/10 1977
Reason for abandonment of well or producing formation

D&A
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation Depth to top Bottom Total Depth of Well 4450'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	263'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

1st plug @ 2000' w/70 sx
2nd plug @ 240' w/20 sx
3rd plug @ 40' w/10 sx
5 sx in rat hole & 5 sx in mouse hole

APR 18 1977
04-18-1977
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell

STATE OF Kansas COUNTY OF Sedgwick
Wm. S. Shropshire

(employee or owner) or (owner or operator) of the above-described
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the same are true and correct. So help me God.

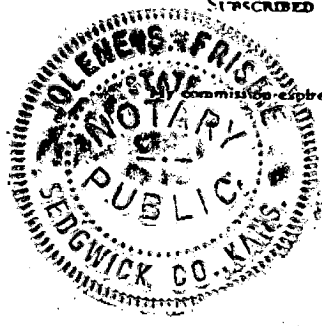
(Signature) *Wm. S. Shropshire*

617 Union Center, Wichita, Ks 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of April 1977

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
Notary Public



WELL LOG

15-181-20024-00-00

COMPANY Murfin Drilling

SEC. 19 T. 10S R. 40W

FARM DENNIS FARM, INC. NO. 1-19

LOC. C SW SE

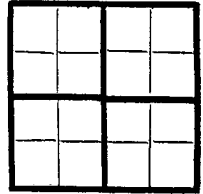
RIG. NO. 14

TOTAL DEPTH 4450'

COUNTY Sherman
KANSAS

COMM. 3/1/77

COMP. 3/10/77



CONTRACTOR Murfin Drilling

CASING

20	10
15	8 5/8" @ 263' w/200 SX
12	6
13	5

ELEVATION 3801' GL

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

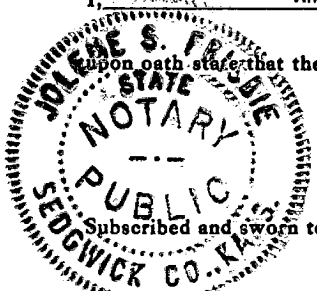
- 1200 - shale
- 1720 - shale, sand
- 1930 - shale & lime w/sand
- 2046 - shale
- 2420 - shale, lime sand
- 2740 - shale
- 2915 - shale w/sand & lime
- 2970 - redshale & lime
- 4450 - shale, lime
- 4450 - RTD

RECEIVED
STATE CORPORATION COMMISSION
APR 18 1977
04-18-1977
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

do hereby certify that the above and foregoing is a true and correct copy of the log of the Dennis Farms, Inc. #1-19 well.



[Signature]

Subscribed and sworn to before me this 15th day of April 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC

My Commission Expires: My Comm. Exp. March 13, 1979

[Signature]
NOTARY PUBLIC