

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-181-20,278-00-00

LEASE NAME Amoco Chester E. James

WELL NUMBER #1

1880 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 20 TWP. 10S, RGE. 40 ~~XX~~ or (W).

COUNTY Sherman

Date Well Completed 12/19/88

Plugging Commenced 12/19/88

Plugging Completed 12/19/88

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Amoco Production Company

ADDRESS P.O. Box 800 Room 1846, Denver, CO 80201

PHONE# (303) 830-5025 OPERATORS LICENSE NO. 5952

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on JAN 23 1989 (date)

by Hayes District Office (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log Wichita Kansas attached?

Producing Formation Morrow Depth to Top 5299' Bottom 5341' T.D. 5500'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put in	Pulled out
		0	531'	8 5/8"	531'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from     feet to     feet each set.

Pump 40' (10 sx) 60/40 poz, 550' (40 sx) 60/40 poz, 1540' (100 sx) 50/40 poz,  
2660' (20 sx) 60/40 poz, 4806' (40 sx) 60/40 poz, Rathole 15 sx, mousehole 10 sx,  
cut csg.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Cheyenne Drilling #4 License No. 5382

Address W Hwy 50, P.O. Box 916, Garden City, KS 67846

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Amoco Production Company

STATE OF Colorado COUNTY OF Denver, ss.   

I, John Hampton (Employee of Operator) ~~or (Operator)~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) J. J. Hampton

(Address) P.O. Box 800 Room 1846 Denver, CO

80201

SUBSCRIBED AND SWORN TO before me this 19 day of January, 19 89

Julie A. Victor  
Notary Public

My Commission Expires: 4-7-90