KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

24858-00-00

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API #_15 - 135-2458 __ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date. Well Operator: American Warrior, Inc. KCC License #: 4058 (Owner / Company Name) ___ _{City:} Garden City Address: P. O. Box 399 _____ Zip Code: 67846 ___ Contact Phone: (785) 398 State: KS Lease: Schwien Unit Sec. 11 Twp. 19 S. R. 22 ☐ East West _____ Well #: 1 County:_Ness E/2 W/2 - E/2 - SE Spot Location / QQQQ 1320 Feet (in exact footage) From North / 📝 South (from nearest outside section comer) Line of Section (Not Lease Line) 600 Feet (in exact footage) From 🗸 East / West (from nearest outside section corner) Line of Section (Not Lease Line) ✓ D&A Check One: Oil Well Gas Well Cathodic Water Supply Well SWD Docket # ENHR Docket # _ Other: ... Set at: _ Conductor Casing Size: _ ____ Cemented with: . Sacks Surface Casing Size: 8 5/8" Set at: 225' Cemented with: 160 ____ Set at: 4337 Production Casing Size: 5 1/2" Cemented with: 150 List (ALL) Perforations and Bridgeplug Sets: $\underline{4316-36', 4243-45'}$ Elevation:_2213' ____ _{PBTD:} 4336.5' ___ Anhydrite Depth: 1468' (□G.L./ ▼K.B.) TD. 4338' (Stone Corral Formation) Condition of Well: ✓ Good Poor Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): Per District #1 Instructions REDCIVED KANSAS CORPORATION COMMISS DEC 03 2008 Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No CONSERVATION DIVISION If not explain why? This is a new well and the ACO-1 will be filed after it is plugged. WICHITA, KS Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Scott Corsair Phone: (785) 398 - 2270 Address: 210 W Avenue A City / State: Bazine, KS Plugging Contractor: Swift Services, Inc. (Company Name) (Contractor's) __ Phone: (785) 798 Address: N. Highway 283, Ness City, KS 67560 Proposed Date and Hour of Plugging (if known?): ASAP Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator Agent _ Authorized Operator / Agent: Scott Corsair Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN WARRIOR, INC. PO BOX 399 GARDEN CITY, KS 67846

December 08, 2008

Re: Schwien Unit #1

API 15-135-24858-00-00

11-19S-22W, 1320 FSL 600 FEL NESS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after June 6, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Stue Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A. Dodge City, KS 67801 (620) 225-8888