KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION RECEIVED

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Form CP-1 September 2003

WELL PLUGGING APPLICATION

This Form must be Typed Form must be Signed All blanks must be Filled

Please TYPE Form and File ONE Copy

CONSERVATION DIVISION

API # 15 - 001-29845-0000	(Identifier Number of this well)	WICHITA This must be listed for wells drilled s	,KS since 1967; if no API # was issued,	
indicate original spud or completion date 11-14-08			,	
Well Operator: Osage Energy, LLC		KCC License #. 334	KCC License #: 33498	
(Owner / Company Name)		City: Colony	(Onerator's)	
State: KS		Contact Phone: (620) 85	52 - 3501	
	Well #: 6-OE	Sec. 15 Twp. 24		
NW SE NE CW		ty: Allen	S. R. ZI V East West	
1815			(Mark Lange (Con)	
3290		est outside section corner) Line of Sect est outside section corner) Line of Sect	•	
Check One: Oil Well Gas Well		Water Supply Well	,	
SWD Docket #			:	
Conductor Casing Size: Na	Set at:	Cemented with:	Sacks	
		Cemented with: 5		
		Cemented with: na	Sacks	
List (ALL) Perforations and Bridgeplug Sets: na				
Elevation: na (G.L. / K.B.) T.D.:	PBTD: Ar	hydrite Depth:		
Condition of Well: Good Poor		(Ston	e Corral Formation)	
Proposed Method of Plugging (attach a separate page if add	ditional space is needed). Per	Agent Tittle on 11-19-08 @ 09	920 hrs	
10 sx @ TD, 10sx @ 500', and 30sx from 15				
Is Well Log attached to this application as required?	Yes No Is ACO-1 filed			
	Yes No Is ACO-1 filed	I? ✓ Yes No		
If not explain why?				
Plugging of this Well will be done in accordance with i			Corporation Commission.	
List Name of Company Representative authorized to be	in charge of plugging operation			
500 E W-I4		1 110110.)492	
		•	City / State: Blue Mound, KS 66010	
Plugging Contractor: Lone Jack Oil Co.	(Name)	KCC License #: 31519	(Contractor's)	
Address: 509 E Walnut		Phone: (620) 363 -	0492	
Proposed Date and Hour of Plugging (if known?): 4500	0 hrs on 11-20-08			
Payment of the Plugging Fee (K.A.R. 82-3-118) will be (guaranteed by Operator or As	ent		
Date: 12-1-08 Authorized Operator / Age	ent:			
	0 8 1 .	(Signature)		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

DIST³

* Well plugged - KCC-PKT