

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-193-20, 161-0000  
(For office use only)

1. Operator Abercrombie Drilling, Inc.

Starting Date March 12, 1978

Address 801 Union Center, Wichita, Ks. 67202

County Thomas

2. Contractor Abercrombie Drilling, Inc.

Sec 27 Twp 10 S Rge 32 <sup>XX</sup><sub>W</sub>

Address 801 Union Center, Wichita, Ks. 67202

Spot Location NE SE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Smith

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles 100 ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 4700 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128  
ABERCROMBIE DRILLING, INC.

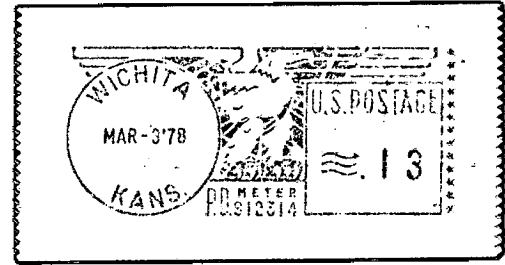
Signature of Operator

*Jerry A. Langrehr*  
Jerry A. Langrehr, Vice President



OK  
JB  
(KS)

Abercrombie  
801 Union Center  
Wichita, Ks. 67202



**State Corporation Commission of Kansas  
Conservation Division**

[REDACTED]

**Wichita, Kansas** [REDACTED]

*New Address*  
**245 North Water  
Wichita, Kansas 67202**

**RECEIVED**  
CORPORATION COMMISSION

**MAR 06 1978**  
**03-06-1978**  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)