

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1931

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-193-20,204-00-0  
(For office use only)

1. Operator Murfin Drilling Company

Starting Date 5-10-80

Address 617 Union Center Bldg., Wichita, KS 67202

County Thomas

2. Contractor Murfin Drilling Company

Sec 21 Twp 10S S Rge 34W E  
W

Address 617 Union Center Bldg., Wichita, KS

Spot Location C NW NW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 1980' ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name WEINS-TOWN

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

6. Depth of Municipal Water Well within 3 miles 200 ft.

7. Depth to Protect all Fresh Water 550 ~~none~~ ft.

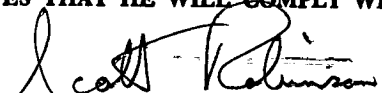

8. Amount of Surface Casing to be set 270' ft.

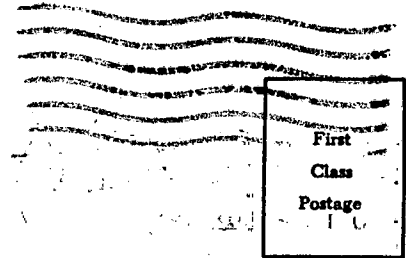
9. Alternate No. 1 \_\_\_\_\_ No. 2

Est. Total Depth 4460' ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator X Scott Robinson  
Scott Robinson  



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUN - 2 1980  
06-02-1980  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)