| то | BE | FILED | WITH | THE | STATE | CORPO | RATION | COMMISSION | ĺ |
|-------------------------------|----|-------|------|-----|-------|-------|--------|------------|---|
| PRIOR TO COMMENCEMENT OF WELL | | | | | | | | | |

| API | Number | 15-065-21,148-00-00 | | | | | | | |
|-----|--------|-----------------------|--|--|--|--|--|--|--|
| | | (For office use only) | | | | | | | |

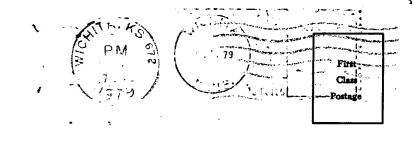
| | _ | Arrowhead Petro | oleum, Inc. | | | Starting Date | 8-26-79 | |
|----------|--------------------------------------|-----------------------------|-------------------|-----------------------|-----|----------------|--|--------------|
| 1. | Operator | Box 8287, Mune | | Wichita, | | | · 1 | |
| 2. | | Big Springs Dri | lling, Inc. | 67208 | | Sec 4 | | 23W E |
| | Address Bo | x 8287, Munger | Station, Wi | chita, KS | 672 | Sot Location. | $NW_{4}^{\frac{1}{4}}$ $SW_{4}^{\frac{1}{4}}$ $SE_{4}^{\frac{1}{4}}$ | - |
| 3. 4. | Type of Equipme Well to be Drille | ent: Rotary X I for: Oil X | Cable Tool Gas | | | Nearest Lease | Line 330 | ft. |
| 5. | · · | Inputt Fresh Water within 1 | mile | 100 ft . | | Lease Name _ | Rice Estate B | |
| | | pal Water Well within a | | $\frac{100}{150}$ ft. | | Well No | 1 | |
| 8. | Amount of Surfa | ce Casing to be set No. | | 210 ft. | | Est. Total Der | oth 4240 | ft. |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

de



State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

RECEIVED RECEIVED STATE CORPORATION COMMISSION

JUL 18 1979 07-18-1979 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)