TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

ΡI	Number	15-065-21,18	4-00-
		(For office use only)	00

1. Operator DON E. PRATT	Starting Date EST 12-8-79
Address P. O. BOX 370, HAYS, KANSAS 67601	County GRZHAM
2. Contractor MURFIN DRILLING COMPANY	Sec11 Twp10S Rge23W
Address WICHITA, KMNSAS	Spot Location NE SW SW
3. Type of Equipment: Rotary X Cable Tool Gas Gas	Nearest Lease Line 990 ft.
Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile 120 ft.	Lease Name C. GRIFFITH "B"
6. Depth of Municipal Water Well within 3 milesnoneft. 7. Depth to Protect all Fresh Water	Well No1
8. Amount of Surface Casing to be set	Est. Total Depth 3950 ft.
*Operator will set surface at REMARKS: least 50' into blue shale. OPERATOR STA	ATES THAT HE WILL COMPLY WITH K. S. A. 55-128



First Class Postage

State Corporation Commission of Kansas Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)