

State of Kansas



15-167-20057-00-00 FORM - CP-2
Rev. 9-8-64

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUN 2 1967
6-2-1967
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Robert Wynn of Gabbert & Jones, Inc. has this
date requested permission to plug the following described well:

Mr. O. A. Sutton guarantees payment of the plugging fee.

Operator's full Name: O. A. Sutton

Complete Address: 800 Sutton Place, Wichita, Kansas 67202

Lease Name: Mai Well No. # 1

Location: SW NE NE Sec. 24 Twp. 11 Rge. 15 (E)(W) W

County Russell Total Depth 3080 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Robert Wynn was instructed to plug the well as follows:

8 5/8" 249' Cwc.

Circulated hole with heavy mud to 240', set plug with 1/4 sax hulls,

& displaced 25 sax cement thru drill pipe. Mud to 40', 1/2 sax hulls,

plug, & displaced 10 sax cement, cementing to base of cellar.

Very truly yours,

Don Truman
Conservation Division Agent