CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

Governor Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS

15-193-30029-00-00

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

JUL 5 Wichita, Kansas

Dedi Sir.
I have this date 7-3-62, 1962, authorized
The following plugging operation:
Operator's full Name: Arvel C. Smith
Complete Address: 569 Stratford Road Wichita (6), Kans
Lease Name: Backman Well No. 7
Location: CSE SE Sec. 25 Twp. 10 Rge. (E)(W) 32
County Thomas Total Depth: 4770
Oil Well Gas Well Input Well SWD Well
D&A x Other well as hereafter indicated:
Operator was instructed to plug well as follows:
circulate and fill with heavy mud to 291', set plug and 20 sax cemen
30. Z 10 Sax Center

Very truly yours,

