## . State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir: 15-181-20215-00-00
Mr. Jim. Jamson. of Benson. Mineral Grouphas this
date requested permission to plug the following described well:
Operator's Full Name: Benson. Mineral Group.
Complete Address: 1724 Champs St. Suite. 600' Denver. Colo.
Lease Name: Morgan. Well No. 1-9
Location:
County: Sherman. Total Depth: 767
Abandoned Oil Well Gas Well Input Well SWD Well D&AX
Other well as hereafter indicated:
Mr was instructed to plug the well as follows:
Pump down. S.P. 100 sx com. 150 Por 620 Rel
STATE CORPORATION COMMISSIO
AUG 2 5 COMMISSIO
CONSERVATION 100
Wichita, Kansas
Very truly yours,

Conservation Division Agent