



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 211 NORTH BROADWAY  
 WICHITA, KANSAS

15-181-00019-00-00

J. P. Roberts, Acting Director  
 State Corporation Commission  
 211 North Broadway  
 Wichita, Kansas

Dear Sir:

I have this date 10-11-57, 19  , given verbal

permission to the following plugging operation:

OPERATOR Phillips Pet Co  
 ADDRESS Wichita, Kans  
 FARM NAME Laughlin Phillips Co (Core Test 1560) WELL NO. 1  
 DESCRIPTION SE SE NW Sec. 10 Twp. 10 Rge. 39  
 COUNTY ~~Sheridan~~ Sherman  
 TOTAL DEPTH 5854 OIL        GAS        DRY HOLE X  
 PLUGGING FEE TO BE PAID BY same  
 ADDRESS       

Very truly yours,

*Edwin Kelly*  
 District Agent

10-11-57

Date

RECEIVED  
 STATE CORPORATION COMMISSION  
 10-15-1957  
 OCT 15 1957  
 CONSERVATION DIVISION  
 WICHITA, KANSAS

PLUGGING  
 FILE SEC 10 T 10 R 39  
 BOOK PAGE 54 LINE 16