

State of Kansas



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 FEB 6 1969
 CONSERVATION DIVISION
 Wichita, Kansas

J. Lewis Brock
 Administrator
 500 Insurance Building
 Wichita, Kansas 67202

Dear Sir:

Mr. Dale Oller of Murfin Drilling Company has this date requested permission to plug the following described well:

Mr. Oller guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company & Nadel & Gussman,

Complete Address: 617 Union Center Building, Wichita, Kansas.

Lease Name: Chapman Well No. 1

Location: SW-SW-NW Sec. 9 Twp. 10 Rge. (E)(W) 28

County: Sheridan Total Depth 4165 Oil Well

Gas Well Input Well SWD-Well D & A X Lost Hole

Mr. Oller was instructed to plug the well as follows:

274'--8 5/8" Surface casing, cement circulated with 200 Sx.
Top of Dakota section @ 1250'.

Circulate hole with heavy mud. Pull DP to 1475' and displace 100 Sx.
cement thru DP. Pull DP to 280' and displace 20 Sx. cement thru DP.
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to bottom
of cellar.

Very truly yours,

M. D. Nichols
 Conservation Division Agent