

6 050314

# PLUGGED

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-193.20, 417-00-00  
Sec 13, T 10 S, R 31 (W/B)  
330 feet from S section line

### TECHNICIAN'S PLUGGING REPORT

3700 feet from E section line

Operator License # 9041  
Operator Name & Address Joseph H. Strabala  
312 N. Ninth St  
Colo Springs Co  
80903

Lease Name Hulsman Well # 1  
County Thomas 148.14  
Well Total Depth 45358 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 243

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Nestor Kars Drilling Inc. License Number 4083  
Address Hays Kans.

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Frank Tappan  
(company name) Nestor Kars Drilling Co. (phone) \_\_\_\_\_

were: Order 210 sp 60/100 Poz mix 6% Gel 3CC - 1 saft cel - 8 5/8 Plug 1/2 hulls.

Get pits circulate hole with heavy mud - good circulation and  
no fluid loss. got all plug thru drill pipe.  
Elev. 2896 - 1600 = 1296 + 300 = 1596  
Only 2450 to 2486 - No cel.

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part X None \_\_\_\_\_

Operations Completed: Hour: 7:15 PM Day: 7 Month: Nov Year: 19 86

### ACTUAL PLUGGING REPORT

1st Plug @ 2460 w/ 25 sp  
2nd Plug @ 1620 w/ ~~110~~ 110 sp + 1 saft cel  
3rd Plug @ 260' w/ 40 sp  
4th Plug @ 40' w/ 8 5/8 Plug 1/2 hulls 10 sp  
Pat Hole 15 sp by B J Titon

Remarks: Witnessed in part by Marion Schmidt.  
(If additional description is necessary, use BACK of this form.)

## INVOICED

(old) observe this plugging.

DATE 11-17-86

Signed Gilbert P. Leiker  
(TECHNICIAN)

INV. NO. 15370