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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-193-20,318-0060  
NW 1/4 SEC. 27, T 10 S, R 31 W1E  
3880 feet from N/S section line  
3220 feet from N/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5399

Lease Name Sumner Well # "B" 1

Operator Name & Address  
American Energy Corporation  
575 Fourth Financial Center  
Wichita, Ka. 67202

County Thomas 151.13  
Well Total Depth 4650 feet  
Conductor Pipe: Size - feet - 1/4"  
Surface Casing: Size 8 5/8 feet 309

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murphy Drilling Co. License Number 6033

Address 617 Union Center Bldg. Wichita, Ka 67202

Company to plug at: Hour: \_\_\_\_\_ Day: 14 Month: November Year: 19 84

Plugging proposal received from Ed McKenna

(company name) Murphy Drilling Co. (phone) 316-267-3241

were: Order 190 lbs. 50/50 grout, 670 gal, 370 Col. U. +  
8 7/8" iron plug, spot all plugs w/ drill pipe w/ heavy  
mud between all plugs.

Plugging Proposal Received by Edwin A. Schumacher  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part  None

Operations Completed: Hour: 6:30AM Day: 15 Month: November Year: 19 84

ACTUAL PLUGGING REPORT 1<sup>st</sup> plug 2540' w/ 20 sks.  
2<sup>nd</sup> plug 1670' w/ 100 sks. + 1 sk. Alfa-Flake  
3<sup>rd</sup> plug 360' w/ 40 sks.  
4<sup>th</sup> plug 40' solid bridge 1sk. bulls 10 sks. cont's  
10 sks. in rat hole  
10 sks. in mouse hole

Remarks: Elevation - 2906', Anhydrit - 2534' Carbucula - no  
(If additional description is necessary, use BACK of this form.) (See)

I N V O  (did not) observe this plugging.

DATE 12-12-84

INV. NO. 5940 11-15 JAN 14 1985

Signed Edwin A. Schumacher  
(TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 03 1984  
CONSERVATION DIVISION  
Wichita, Kansas

4230-84  
FORM CP-2/3  
Rev. 01-84  
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