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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 193-20, 399-0000

TECHNICIAN'S PLUGGING REPORT

Operator License # 5062
Operator: Energy Exploration, Inc
Name & Address: 1002 S. Broadway
Wichita, Kans. 67211
Brad D Zell.

3960 feet from S section line
2310 feet from E section line
Lease Name Jim-Bot. Well # 1
County Thomas. 150.15
Well Total Depth 4620 feet
Conductor Pipe: Size 0 feet
Surface Casing: Size 8 5/8 feet 305

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____ Tag # 180

Plugging Contractor Abercrombie Drilling, Inc. License Number 5422
Address Wichita

Company to plug at: Hour: 2:00 PM Day: 9th Month: April Year: 19 86

Plugging proposal received from Walley Towne

(company name) Abercrombie Drilling Inc (phone) 316-267-7336

were: 8 5/8" - 305 FT SP. CUM 1/200 SK 60/140 Formix 2% Gel - By D.J. Titar.

Proposal - Order 215 SK 60/140 Formix 2% CC - 1 SK 1 1/2" Hole and 8 5/8" Plug
spot with Drill Stem - Recondition well (40-45 viscosity) Heavy Mud Between all plugs
miss well, Elev. 2940, Indicate 2491, (slight loss of circulation)
mpud Condition 50 viscosity, 9.1 weight, 12. water loss.

Plugging Proposal Received by Maurice Doic (TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 5:00 PM Day: 9th Month: April Year: 19 86

ACTUAL PLUGGING REPORT Ordered 215 SK 60/140 Formix 3% CC - and 8 5/8" Plug

spotted with Drill Stem, Reconditioned well, Heavy mud between Plug
1st Plug @ 2520 FT 1/30 SK mt, 2nd Plug @ 1640 FT 1/100 SK mt
and 1 1/2" Hole Mud in, 3RD Plug @ 350 FT 1/50 SK mt,
4th Plug Solid Budge @ 40' to 0 1/15 SK mt (circulate)
10 SK mt Mouse hole (circulate)

Remarks: Cemented by B.J. Titar
(If additional description is necessary, use BACK of this form)

Should (you) observe this plugging.
Mike Labman
Golby CWMD was also
on location.

STATE CORPORATION COMMISSION
SIGNATURE
Maurice Doic (TECHNICIAN)
APR 13 1986
CONSERVATION DIVISION
Wichita, Kansas

INVOICE
DATE
INV. NO. 4-9

4-11-86