

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: SHERIDAN

Location: SE SENE Sec. 9 Twp. 10 Rge. 28 (E) (W)

Name of Field: _____ Total Depth: 4130

I have this date completed supervision of plugging of:

Lease Name: CHAPMAN Well No. #1

Operator's Full Name: EMPIRE Drlg Co.

Complete Address: 650 4th Nat Bldg, Wichita, KS.

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 2 P.M. Day 20 Month July Year 1960

The above well was plugged as follows:

Mudded BACK to 500' to 5X CEM - Mud to 150'
to 5X CEM - Mud to 40' 105X CEM to BASE OF
CELLAR. 155' of 8 5/8" SURFACE PIPE.

RECEIVED
STATE CORPORATION COMMISSION
OCT 11 1961
CONSERVATION DIVISION
Wichita, Kansas

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: Harold Stebbins
Field Supervisor

Remarks:

INVOICED
DATE 5/25/61
INV. NO. 3144-W