

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
MAR 26 1959  
CONSERVATION DIVISION  
Wichita, Kansas  
03-26-59

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

R

File No. \_\_\_\_\_ County: SHERIDAN

Location: SE SE NE Sec. 25 Twp. 10 Rge. 29 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4165

I have this date completed supervision of plugging of:

Lease Name: BROWN Well No. #1

Operator's Full Name: EMPIRE Dr/g Co.

Complete Address: \_\_\_\_\_

Plugging Contractor: SAME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5 P.M. Day 21 Month MARCH Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT - Mudded  
BACK to 170' 20 SX CEMENT - Mudded BACK to  
40' 10 SX CEMENT to BASE OF CELL 21, 170' of  
8 5/8" SURFACE CASING.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 25 T. 10 R. 29 W  
BOOK PAGE 26 LINE 4