Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Meridian Energy Inc.					API Number:		
Address: 1475 N. Ward Cr.					Davignon		
Phone: (303) 688 -4022 Operator License #: 33937				#1 Well Number:			
					i	Spot Logation (9000): NW - NW - NW -	
Type of Well: Oil (Oil, Gas D&A, SWD, ENHR,	Water Supply Well, Cathod	Doci	et #: <u>9/5/08</u> (If SWL)	or ENHR)	1 220 -7 / / /	North / South Section Line	
The plugging proposal was				(Date)	22/5799	East / West Section Line	
by: Richard Williams			(KCC District A	, ,	Sec Feet from	_ ,_	
s ACO-1 filed? Yes	r	vell log attache		_	Sec Twp Graham County:	S. R. 21 East W	
Producing Formation(s): Lis				·•	County:	_2/21/50	
Arbuckle Depth to Top: 3828 Bottom: 3830 T.D. 3830					Date Well Completed: 2/21/50 Plugging Commenced: 9/5/08		
							Depth to Top: Bottom: T.D
Show depth and thickness	of all water, oil and gas	formations.					
Oil, Gas or W	· · · · · · · · · · · · · · · · · · ·			Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	
Arbuckle	water ,	3828	3830	8 5/8 ,	280'	none	
***		ms 2 - 1		5 1/2	3829	none	
-		,,,,,	1				
		1 3 3					
Pumped 100 sxs @ 235	7, 240 sxs @ 1820, 11	0 sxs @ 800°	, 10 sxs @ top	o of 5 1/2 ". 10	3 sxs down backside o	of 8 KANSAS CORPORATION COMMISSING NOV 24 2008	
		*********				CONSERVATION DIVISION	
	suglity	wells	Servi	ce, D	nc	WICHITA, KS	
lame of Plugging Contract	tor. TR-Service and Re	+ e ntal, DBA Alli	ance Well-Ser	vice-	License #: 340	× 31925	
address: 271 Lake Rd.					2.00.100 11.		
lame of Party Responsible		eridian Ene	rav Inc.				
state of Colorado		Elbert	3,				
	County, _			_ , SS.			
Neal LaFon, President of		f11) on above-described well, being first de	
worn on oath, says: That I		racts statemer	nts, and matter:	s nerein conta		above-described well is as filed, and t	
		(Signature)	Mal H. C	uton,	Prosident		
C. War	-	(Address) 14	75 N. Ward C	r.	<u>.</u> .		
		` /	foro ma Abi-	18 20	November	20 08	
MOJAND !	SUBSCRIBED and S	2 / De	fore me this	-	Mv (Commission Expires 03/31/20	
	1 Colles	Notary Put	olic	/ M ₃	y Commission Expires:		
K-ner 2	<i>f</i>		0				
Time of S	Mail to: KCC - Con	servation Div	vision, 130 S.	Market - Roo	om 2078, Wichita, Kar	nsas 67202	