Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:_ IA Operating, Inc.					API Number: 15 - 051-25781-0000	
Address: 9915 W. 21st Street, Ste B Wichita, KS 67205					Lease Name: Charles	
Phone: (316) 721 -0036 Operator License #: 33335					Well Number: 15-1	
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 10/08/08 (KCC District Agent's Name)					Spot Location (QQQQ): SW - NE - SE - 1850 Feet from North / South Section Line 990 Feet from East / West Section Line Sec. 15 Twp. 11 S. R. 16 East West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Ellis	O. N Cast West
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 10/08/08	
Depth to Top: Bottom: T.D					Plugging Commenced: 10/08/08	
Depth to Top: Bottom: T.D					Plugging Completed: 10/08/08	
Depth to Top: Bottom: T.D						
Show depth and thickness	s of all water, oil and gas	s formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						duction)
Formation	Content	From	То	Size	Put In	Pulled Out
			201'	8 5/8"'	201'	Zero
						,
hole. If cement or other p 25 sx @ 3470', 25 sx @						Plug set. RECEIVED ole KANSAS CORPORATION COMMISSION NOV 2 4 2008
444,			 - · · · · · · · · · · · · · · · · ·	······································		CONSERVATION DIVISION
Name of Plugging Contractor: Murfin Drilling Co., Inc.					License #: 306	WICHITA, K8
					License #: 000	
Address: 250 N. Wate			_			
Name of Party Responsib	le for Plugging Fees: IA	Operating	, Inc.		·	
State of Kansas	County, _	Sedgwick	· · · · · · · · · · · · · · · · · · ·	, ss.		
Robert D. Swann	Coloto S	م بلد ر	7.	(Employee of	Operator) or (Operato	r) on above-described well, being first duly
sworn on oath, says: That	I have knowledge of the	facts stateme	ents, and mat			e above-described well is as filed, and the
same are true and correct	, so help me God.		\mathcal{O}	+6	1.	
JULIE BUR NOTARY P STATE OF K	UBLIC Ansas	(Signature) 9915 W. 21st Street, Ste B Wichita, KS 67205				
My Appt. Exp.3	O D SUBSC RIBED and	SWORN TO b	efore me this	dOday of _		
	Julie	Motary Pi	row?	<u> </u>	Commission Expires:	march 10, 2009

