

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: HERTEL OIL COMPANY
Address: 704 E 12TH ST HAYS KS 67601
Phone: (785) 628-2445 Operator License #: 33625
Type of Well: DRY Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (if SWD or ENHR)
The plugging proposal was approved on: 10-14-08 (Date)
by: KCC HAYS OFFICE - PER STATE REGULATIONS (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-051-25833-00-00
Lease Name: MARY ANN GABEL
Well Number: 1
Spot Location (QQQQ): NE - NW - NE - NE
68 Feet from North / South Section Line
857 Feet from East / West Section Line
Sec. 33 Twp. 14 S. R. 19 East West
County: ELLIS
Date Well Completed: 10-14-08
Plugging Commenced: 10-15-08
Plugging Completed: 10-15-08

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records | | Casing Record (Surface Conductor & Production) | | | | |
|---------------------------|---------|--|----|--------|--------|------------|
| Formation | Content | From | To | Size | Put In | Pulled Out |
| | | | | 8 5/8" | 200 | 0 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

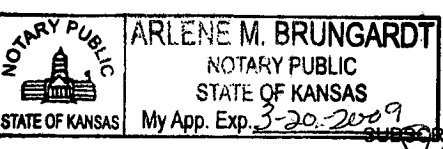
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

25 SACKS @ 1375'; 100 SACKS @ 630'; 40 SACKS @ 260'; 10 SACKS @ 40'; 30 SACKS RAT HOLE

RECEIVED
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KS
DEC 13 2008

Name of Plugging Contractor: ANDERSON DRILLING License #: 33237
Address: PO BOX 100 HILL CITY KS 67642
Name of Party Responsible for Plugging Fees: HERTEL OIL COMPANY

State of _____ County, _____, ss.
Managing Member (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) _____
(Address) 704 E 12TH ST HAYS KS 67601

SUBSCRIBED and SWORN TO before me this 1st day of December, 2008
Arlene M. Brungardt My Commission Expires: 3-20-2009
Notary Public

QUALITY OILWELL CEMENTING, INC.

Phone 785-483-2025
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 2108

| | | | | | | | | |
|-----------------------------------|----------------|------------|------------|----------|--|----------------------|--------------|----------|
| Date | 10-8-08 | Sec. | Twp. | Range | Called Out | On Location | Job Start | Finish |
| Lease | Mary Ann Bogle | Well No. | 1 | | Location | Antinno 2w | Ellis County | KS State |
| Contractor | AAA | | | | Owner | IN 4w | | |
| Type Job | Surface | | | | To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | | | |
| Hole Size | 12 1/4 | T.D. | 209 | | Charge To | Hertel Oil Co. LLC | | |
| Csg. | 8 5/8 | Depth | 208 | | Street | | | |
| Tbg. Size | | Depth | | | City | State | | |
| Drill Pipe | | Depth | | | The above was done to satisfaction and supervision of owner agent or contractor. | | | |
| Tool | | Depth | | | | | | |
| Cement Left in Csg. | 10-15 | Shoe Joint | | | | | | |
| Press Max. | | Minimum | | | | | | |
| Meas Line | 23# | Displace | 12 1/2 BBL | | CEMENT | | | |
| Perf. | | | | | Amount Ordered | 140 cum 3% cc 2% gel | | |
| EQUIPMENT | | | | | Consisting of | | | |
| Pumptrk | 1 | No. | Cementer | Don | Common | 140 @ 13.10 | 1,534.00 | |
| | | | Helper | | Poz. Mix | | | |
| Bulktrk | 8 | No. | Driver | Paul | Gel. | 3 @ 19.00 | 57.00 | |
| | | | Driver | | Chloride | 5 @ 50.00 | 250.00 | |
| Bulktrk | pu | No. | Driver | Dave | Hulls | | | |
| | | | Driver | | Salt | | | |
| JOB SERVICES & REMARKS | | | | | Flowseal | | | |
| Pumptrk Charge | SPL | | 910.00 | Total | 1001.00 | | | |
| Mileage | 13 @ 7.00 | | 91.00 | Remarks: | Cement OK | | | |
| Footage | | | | | | | | |
| | | | | | Sales Tax | | | |
| | | | | | Handling | 145 @ 2.10 | 310.80 | |
| | | | | | Mileage | 109 mi @ 5.16 | 561.12 | |
| | | | | | PUMP TRUCK CHARGE | | Sub Total | 1001.00 |
| | | | | | | | Total | |
| | | | | | Floating Equipment & Plugs | Swage | | |
| | | | | | Squeeze Manifold | | | |
| | | | | | Rotating Head | | | |
| | | | | | RECEIVED KANSAS CORPORATION COMMISSION | | | |
| | | | | | DEC 03 2008 | | | |
| | | | | | CONSERVATION DIVISION WICHITA, KS | Tax | 113.47 | |
| | | | | | | Discount | (400.00) | |
| | | | | | | Total Charge | 3712.39 | |
| X | Signature | | | | | | | |

ALLIED CEMENTING CO., LLC. 35023

REMIT TO P.O. BOX 31
RUSSELL, KANSAS 67665

SERVICE POINT: Russell

| | | | | | | | |
|--------------------------------|----------------|----------------|-----------------|-------------------------------------|-------------|-----------------------------|------------------------------|
| DATE <u>10-15-08</u> | SEC. <u>33</u> | TWP. <u>14</u> | RANGE <u>18</u> | CALLED OUT | ON LOCATION | JOB START <u>11:00 p.m.</u> | JOB FINISH <u>11:30 p.m.</u> |
| LEASE <u>Mary Ann Gabel</u> | | WELL# <u>1</u> | | LOCATION <u>Antonio 2W 1W Winto</u> | | COUNTY <u>Ellis</u> | STATE <u>KS</u> |
| OLD OR <u>NEW</u> (Circle one) | | | | | | | |

CONTRACTOR AAA#2

TYPE OF JOB Rotary Plug

| | |
|---------------------|------------------|
| HOLE SIZE | T.D. <u>3775</u> |
| CASING SIZE | DEPTH |
| TUBING SIZE | DEPTH |
| DRILL PIPE | DEPTH |
| TOOL | DEPTH |
| PRES. MAX | MINIMUM |
| MEAS. LINE | SHOE JOINT |
| CEMENT LEFT IN CSG. | |
| PERFS. | |
| DISPLACEMENT | |

OWNER _____

CEMENT

AMOUNT ORDERED 205 60/40 40/20 Gel 1/4#F10

| | | |
|----------------------------|----------------|-----------------|
| COMMON <u>123</u> | @ <u>13.50</u> | <u>1660.50</u> |
| POZMIX <u>82</u> | @ <u>7.55</u> | <u>619.10</u> |
| GEL <u>7</u> | @ <u>20.25</u> | <u>141.75</u> |
| CHLORIDE | @ | |
| ASC | @ | |
| <u>Flu Seal 51.75</u> | @ <u>2.45</u> | <u>124.95</u> |
| | @ | |
| | @ | |
| | @ | |
| | @ | |
| | @ | |
| | @ | |
| | @ | |
| HANDLING <u>212</u> | @ <u>2.25</u> | <u>477.00</u> |
| MILEAGE <u>110.5k/mile</u> | | <u>636.00</u> |
| TOTAL | | <u>3,659.30</u> |

EQUIPMENT

| | |
|-------------------------|-----------------------|
| PUMP TRUCK # <u>417</u> | CEMENTER <u>Craig</u> |
| | HELPER <u>Mutt</u> |
| BULK TRUCK # <u>378</u> | DRIVER <u>Mike</u> |
| BULK TRUCK # _____ | DRIVER _____ |

REMARKS:

| | | |
|---------------------|--------------|--------------|
| <u>1st Plug</u> | <u>1325'</u> | <u>285K</u> |
| <u>2nd Plug</u> | <u>630</u> | <u>100SK</u> |
| <u>3rd Plug</u> | <u>260</u> | <u>40SK</u> |
| <u>4th Plug</u> | <u>40'</u> | <u>10SK</u> |
| <u>Rathole 30SK</u> | | |
| <u>Thanks!</u> | | |

SERVICE

| | | |
|-------------------|---------------|-----------------|
| DEPTH OF JOB | | |
| PUMP TRUCK CHARGE | | <u>990.00</u> |
| EXTRA FOOTAGE | @ | |
| MILEAGE <u>30</u> | @ <u>7.00</u> | <u>210.00</u> |
| MANIFOLD | @ | |
| | @ | |
| | @ | |
| TOTAL | | <u>1,200.00</u> |

CHARGE TO: Hertel Oil

STREET _____

CITY _____ STATE _____ ZIP _____

PLUG & FLOAT EQUIPMENT

| | | |
|----------------------------|---|--------------|
| <u>1 8 3/8 wooden Plug</u> | | <u>39.00</u> |
| | @ | |
| | @ | |
| | @ | |
| | @ | |
| | @ | |
| TOTAL | | <u>39.00</u> |

To Allied Cementing Co., LLC. You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.

PRINTED NAME _____

SIGNATURE: Brian Hill

SALES TAX (If Any) _____

TOTAL CHARGES _____

DISCOUNT _____ IF PAID IN 30 DAYS