Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Lone Wolf Oil dba					API Number:15 - 049-22522-0000		
Address: Box 241 Moline, Ks. 67353					Lease Name: Walker North		
······································					Well Number: 10		
Phone: (620 ) 647 - 3626 Operator License #_31119					Spot Location (QQQQ): W/2 - SE - SE - SE		
Type of Well: DH \Ccc P\CT Docket #:					330 Feet from North / South Section Line		
The plugging proposal was approved on: 10-30-08 (Date)					585 Feet from  East / West Section Line  Sec. 36 Twp. 31 S. R. 9 East West		
by: Steve Korf (KCC District Agent's Name)							
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Elk		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 10-31-08		
none         Depth to Top:         Bottom:         T.D.					Plugging Completed: 10-31-08 Plugging Completed: 10-31-08		
Depth to Top: Bottom: T.D							
	Depth to Top:	Botto	m: 7	T.D	Plugging Completed.		
Show depth and thickness of	of all water, oil and ga	s formations.					
Oil, Gas or Wa				Casing Record (S	Surface Conductor & Produ	ction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
none							
		_					
	<u></u>			<u> </u>			
hale. If cement or other plu	gs were used, state the blug down drill pipe	to TD. at 2	same depth pl	eced from (botto pipe to 1000	om), to (top) for each plu	methods used in introducing it into the g set. sx. plug. Pulled pipe to 500 Ft.	
Name of Plugging Contracto	C & G Drilling Ir	ic.			License #: 3270	1 RECEIVED	
Address: Eureka, Ks						OORPURATION COMMISSION	
Name of Party Responsible	for Plugging Fees: LC	one Wolf	Oil dba			DEC 0 3 2008	
State of Kansas		Elk		. 88.		CONSERVATION DIVISION	
Rob Wolfe					i Onemater) er (Onemater) e	WICHITA, KS on above-described well, being first duly	
	have knowledge of the	facts stateme	ents, and matte			bove-described well is as filed, and the	
same are true and correct, t			moli	n	· ·		
		(Address)	Ox 241	Moline +	Ks 67353		
	SÚBSCRIBED and			and	December	20/8	
	1 1 11 - A		And the		Commission Evaluate	A. CINDY L. SLINKARD	
	Conny X	Notary Pu	ıblic	My	Commission Expires:	My Appt. Expires 1.9.3	
	Mail to: KCC - Co	nservation D	ivision, 130 S	. Market - Roo	om 2078, Wichita, Kans	as 67202	