### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

April 15, 1977

API Numb	per 15-181 -20024-00-00 (of this well)
Lease Ow	merMurfin Drilling Company
	617 Union Center Bldg., Wichita, Ks 67202
Lease (F	Farm Name) DENNIS FARMS, INC. Well No. 1-19
	eation C SW SE Sec. 19 Twp. 10s Rge. (42) 40 (W)
	Sherman Total Depth 4450' Field Name
	Gas WellInput WellSWD WellRotary D & AX
Well Log	attached with this application as required Yes
Date and	hour plugging is desired to begin 1:30 p.m., 3/10/77
REGULATI	OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND ONS OF THE STATE CORPORATION COMMISSION.  company representative authorized to be in charge of plugging operations:
	Leo Swords Address Box 288, Russell, Ks 67665
	Contractor Sun Oilwell License No.
	Box 169, Gt. Bend, Ks
	covering assessment for plugging this well should be sent to:
Name	Murfin Drilling Company
Address	as above
and paym	signed:  Signed:  Applicant or Acting Agent
	Im C Shronchina Asst Gan M

Date:



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

April 13, 1977

15-181-20024-00-00

## WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

-19

Dennis Farms, Inc.

C SW SE Sec. 19-10-40W

Sherman

4450

Co. Tools

Murfin Drilling Co. 617 Union Center Wichita, Kansas 67202

Gentlemen:

named well.

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas 6765 is hereby assigned to supervise the plugging of the above

Lewis Brock, Administrator