

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

MAR 29 1961
0329-1961
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM

File One Copy

15-181-30013-00-00

Lease Owner K & E DRILLING, INC. Address 719 Union Center Bldg., Wichita,
(Applicant) Kansas

Lease (Farm Name) James Well No. 1

Well Location C NW SW Sec. 20 Twp. 10S Rge. 40W (E) (W)

County Sherman Field Name (if any) None

Total Depth 5353' Oil Gas Dry Hole X

Was well log filed with application? No If not, explain: Log will follow

in a few days

Date and hour plugging is desired to begin Plugged 3-25-61

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Don Rider - Tool Pusher Address Hays, Kansas

Plugging Contractor K & E DRILLING, INC.

Plugging Contractor's License No. _____

Address 719 Union Center Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

K & E DRILLING, INC. Address 719 Union Center, Wichita, Kans.

and payment will be guaranteed by applicant.

Dale Scott
Applicant or Acting Agent

Date March 28, 1961



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Coun.

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

15-181-30013-00-00

WELL PLUGGING AUTHORITY April 4, 1961

Well No.	1
Lease	James
Description	C NW SW 20-10-40W
County	Sherman

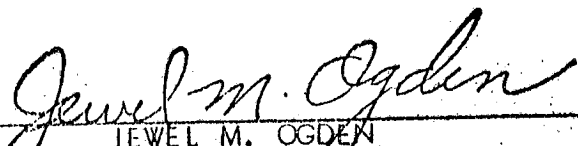
K & E Drilling Inc.
719 Union Center Bldg.
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,



 JEWEL M. OGDEN
 Petroleum Conservation Director

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GE 3-2126



K & E DRILLING, INC.

719 UNION CENTER BUILDING

WICHITA 2, KANSAS

March 30, 1961

TELEPHONE
HOBART 4-4301

15-181 - 30013-00-00

State Corporation Commission
Conservation Division
500 Insurance Bldg.
212 N. Market

Re: #1 James
C NW SW Sec. 20-10S-40W
Sherman County, Kansas

Gentlemen:

We are enclosing herewith Well Plugging Record and
copy of Driller's Well Log covering the above-captioned test.

Ygurs very truly,

K & E DRILLING, INC.

Wildalee Wind, Secretary

W
Encls

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STATE CORPORATION COMMISSION

MAR 31 1961

CONSERVATION DIVISION
Wichita, Kansas