# 15-18-30015-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Form CP-1

STATE CORPORATION COMMISSION

JUN 29 1964 06-29-1964 CONSERVATION DIVISION

| Lease Owner Smith Brothers Oil Co., (Applicant)  Address 1005 Union National Bldg |                     |                    | Wichita Kansas    |
|---|---------------------|--------------------|-------------------|
| Lease (Farm Name) Moore   |                     |                    | ell No. 1         |
|   |                     |                    |                   |
| Well Location <u>SW SW</u> , Se   | ec. 36 Twp. 10      | Rge42(£            | /(W)              |
| CountySherman   | Field Name          | (If any)           |                   |
| Total Depth 5407 Oil Well   | Gas WellInpu        | t WellSWD Wel      | 1D & AX           |
| Was well log filed with application?  | Yes                 | If not, explain:   |                   |
|   |                     | _                  |                   |
|   |                     |                    |                   |
| Date and hour plugging is desired to b  | negin 6-24-64       |                    |                   |
|   |                     |                    |                   |
| Plugging of the well will be done in a  | accordance with the | Rules and Regulat: | ions of the State |
| Corporation Commission.   |                     |                    |                   |
| Name of the person on the lease in cha  | arge of well owner  | Joe K. Branum      |                   |
| ·   | Address Box         | : 606, Russell, Ka | nsas              |
| Plugging Contractor Terrel Drilli   |                     |                    |                   |
| Address Box 606, Russell, Kansas  |                     |                    |                   |
| Invoice covering assessment for pluggi  |                     | •                  |                   |
| Drilling and Producing  | AddressRussel       | .1, Kansas         |                   |
| and payment will be guaranteed by appl  | licant.             |                    |                   |
|   |                     | - /                |                   |
| •   | Signed:             | In Blan            | man ?             |
|   |                     | Applicant or       | Acting Agent      |
|   | Date: 6-            | -2664              |                   |
|   |                     |                    |                   |

Date:



JOHN ANDERSON, JR. Governor WILLIAM L. MITCHELL Cheliman HARRY G. WILES Commissioner JOHN C. WOLLK Commissioner RAYMOND B. HARVEY Secretary ROBERT C. LONDERHOLM Gen. Counsel

## State Corporation Commission

#### CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Blog. 212 N. Market WICHITA, KANSAS 67202

June 29, 1964

15-181-30015-00-00

### WELL PLUGGING AUTHORITY

Well No.

Lease

Moore

Description

SW SW 36-10-42W

County

Sherman .

Smith Bros. Oil Go. / Terrel Brilling & Producing 1005 Union Nat'1 Bldg. Wichita, Kansas

#### Gantlement

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours.

W. L. Nichols Morland, Kansas is hereby assigned to supervous the plugging of the above named well.