

**TO:**  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-039-21066-00-00  
Spot: SWNESENW Sec/Twnshp/Rge: 7-3S-26W  
1890 feet from N Section Line, 2050 feet from W Section Line  
Lease Name: RGM Well #: 2-7  
County: DECATUR Total Vertical Depth: 3820 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	260		

124.15

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/22/2008 8:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE  
Date/Time Plugging Completed: 07/22/2008 12:45 AM KCC Agent: MARVIN MILLS

**Actual Plugging Report:**

1st. Plug at 2169' w/25 sxs.  
2nd. Plug at 1140' w/100 sxs.  
3rd. Plug at 310' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 25 sxs.

**Perfs:**

**INVOICED**  
DATE 12-16-08  
INV. NO. 2009060847

RECEIVED  
KANSAS CORPORATION COMMISSION

NOV 19 2008

CONSERVATION DIVISION  
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

Form CP-2/3

NOV 14 2008

PKT