TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

**GARDEN CITY, KS 67846** 

API Well Number: 15-025-20666-00-00

Spot: NENWNW

Sec/Twnshp/Rge: 20-31S-21W

4533 feet from E Section Line 4671 feet from S Section Line,

Lease Name: LMU-MOORE

Well #: 4-20

County: CLARK Total Vertical Depth: 5354 feet

Depth (ft) Pulled (ft) Comments String Size

WITH 800 SX CMT 1493 PROD 5.5 5347

WITH 750 SX CMT SURF 8.625 669

Well Type: EOR

UIC Docket No: E20779.4

Date/Time to Plug: 11/11/2008 8:00 AM

Plug Co. License No.: 31151

Plug Co. Name: SARGENT AND HORTON PLUGGING, INC.

Company: SARGENT AND HORTON PLUGGIN Phone: (580) 854-6515

Plugging

Proposed PUMP 300# HULLS & 25 SX CMT AT 5100'. PLUG AT 1150' WITH 50 SX CMT. PLUG AT 659' WITH 50 SX CMT.

PLUG AT 40-0' WITH 10 SX CMT.

Proposal Rcvd. from: JOHN SCHOOLCRAFT

Method:

Plugging Proposal Received By: STEVE DURRANT Date/Time Plugging Completed: 11/13/2008 11:00 AM WitnessType: COMPLETE (100%)

KCC Agent: JERRY W. STAPLETON

**Actual Plugging Report:** 

PUMP 300# HULLS & 25 SX CMTAT 5100'. 1ST PLUG AT 1150' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. CMT TO SURFACE.

Perfs:

qoT Thru Bot Comments

5170 5184

2060852

RECEIVED KANSAS CORPORATION COMMISSION

NOV 2 4 2008

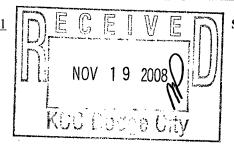
CONSERVATION DIVISION WICHITA, KS

Remarks:

USED COMMON CEMENT BY SARGENTS.

Plugged through: CSG

District: 01



Signed

(TECHNICIAN)

Form CP-2

