

6 090289

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 193- 20,394-0000
SE, SEC. 36, T 10 S, R 32 W
330 feet from S section line
1650 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5063

Lease Name Nichols Well # 4

Operator: Energy Exploration, Inc.
Name & Address: 1002 S. Broadway
Wichita, Ka. 67211

County Thomas

Well Total Depth 4700 152.75 feet

Conductor Pipe: Size - feet -

Surface Casing: Size 8 5/8 feet 303

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Abernombie Dalg, Inc. License Number 5422

Address Wichita, Ka.

Company to plug at: Hour: _____ Day: 2 Month: March Year: 19 86

Plugging proposal received from Bill Craig

(company name) Abernombie Dalg, Inc. (phone) _____

were: Order 190 sha. 60/40 cement, 67% gel + 8 5/8 wiper
plug, spot all plugs through drill pipe w/ heavy
mud between all plugs.

Plugging Proposal Received by Edwin A. Schumacher
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 11:30 P.M. Day: 2 Month: March Year: 19 86

ACTUAL PLUGGING REPORT 1st plug 2590' w/ 20 sha.
2nd plug 1750' w/ 1 sha. Cello-Flake + 100 sha.
3rd plug 350' w/ 40 sha.
4th plug 40' solid bridge w/ 10 sha.
10 sha. in rat hole
10 " " mouse hole

Remarks: Elevation - 3052' Anhydrite - 2578' Arbusch - no 24
(if additional description is necessary, use BACK of this form.)
B. J. Titan 3-786

INVOICED (and not) observe this plugging.

DATE MAR 12 1986

STATE CORPORATION COMMISSION Signed Edwin A. Schumacher
(TECHNICIAN)

MAR 12 1986

INV. NO. 12924 3-2

CONSERVATION DIVISION