

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-193-20,254-0000 ✓

SE, Sec. 15, T 10 S, R 330 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6399

Lease Name Frank Well # 1

Operator: American Energy
Name & 575 4th Financial Center
Address Wichita Ko.

County Thomas

Well Total Depth 4775 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 411

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin License Number 6033

Address 617 Union Center Bldg Wichita Ko.

Company to plug at: Hour: _____ Day: 4 Month: 1 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Larry Wagner

(company name) 617 Union Center Bldg (phone) 316-267-3241

were: 20 sp 2650 (Break Circ)

100 sp 1750 Heavy mud

40 sp 400'

10 sp plug @ 40-0

10 sp cathols (Circ)

50/50 sp 6% gel 3% cc

Signed Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 3 PM Day: 4 Month: 1 Year: 19 83

ACTUAL PLUGGING REPORT as above

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 3-8-83

INV. NO. 2469-W

RECEIVED
STATE CORPORATION COMMISSION

JAN 31 1983

CONSERVATION DIVISION
Wichita, Kansas

Signed Carl Goodrow
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82