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11-6

193-20,527-0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-

W/2 W/2 SE SEC. 15, T 10S, R 33 W/E

1320 feet from S section line

2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6484

Lease Name Dumbler Well # 1

Operator: Anderson Energy Inc.

County Thomas 154.57

Name & Address 200 East First Street Suite 414

Well Total Depth 4756 feet

Wichita, Ks. 67202

Conductor Pipe: Size _____ feet

316-265-7929

Surface Casing: Size 8 5/8 feet 289

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A xx

Other well as hereinafter indicated _____

Plugging Contractor White and Ellis Drilling License Number 5420

Address _____

Company to plug at: Hour: PM Day: 6 Month: Nov Year: 19 90

Plugging proposal received from Don Demel

(company name) _____ (phone) _____

were: Order 205 sks 60/40 poz 6% gel w/1/4 lb f.c. per sk and 8 5/8 wiper plug.

Spot all plugs through drill pipe with heavy mud between all plugs.

Plugging Proposal Received by _____

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None xx

Operations Completed: Hour: 3:30PM Day: 6 Month: Nov Year: 19 90

ACTUAL PLUGGING REPORT 1st plug at 2670 w/40 sks

2nd plug at 1455 w/100 sks

3rd plug at 340 w/40 sks

4th plug at 40 w/10 sks and 8 5/8 wiper plug

15 sks in rathole.

RECEIVED
STATE CORPORATION COMMISSION
11-15-90
NOV 15 1990

Remarks: Elevation 3153 Anhydrite 2655 - 83 No arbuckle
(If additional description is necessary, use BACK of this form.)

CONSERVATION DIVISION
Wichita, Kansas

INVOICED

I (~~xxx~~/ did not) observe this plugging.

DATE 11-19-90

INV. NO. 29984

Sub S

Signed Marvin L. Miller

(TECHNICIAN)
Marvin Miller