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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 15-193-20,495-0000
SW NW NW, SEC. 16, T 10, S, R 33
4290 feet from S section line
4950 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4767
Operator: Ritchie Exp Inc.
Name & Address: 125 Nr. Market
Suite 1000
Wichita, Ks. 67202

Lease Name John Hansen Well # 1
County Thomas 154.38
Well Total Depth 4750 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size _____ feet

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A xx

Other well as hereinafter indicated _____

Plugging Contractor Warrior Drilling Company License Number 5883
Address _____

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Marion Burris

(company name) Warrior Drilling Co. (phone) _____

were: 1st plug at 2710' w/25 sks Rathole: 15 sks
2nd plug at 1780' w/100 sks Mousehole: 10 sks
3rd plug at 370' w/40 sks
4th plug at 40' w/wiper plug and 10 sks

Plugging Proposal Received by David Wann (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None x
11:45 PM 12 Dec 89

Operations Completed: Hour: _____ Day: _____ Month: _____ Year: 19 _____
ACTUAL PLUGGING REPORT Hole reported plugged as above. Order 200 sks 60/40 pozmix w/6% gel and 2 sks celloflake or flocced.

RECEIVED STATE CORPORATION COMMISSION 1-17-90 JAN 17 1990

Elevation: 3180 GL, Anhydrite depth: 2703 - 2729'

Remarks: (If additional description is necessary, use BACK of CONSERVATION DIVISION Wichita, Kansas)

INVOICED

DATE JAN 26 1990
INV. NO. 27154

Handwritten initials

Signed David K. Wann (TECHNICIAN)