To: STATE CORPORATION COMMISSION			NE , SEC. 23 , T 10 s, R 33 (W) 8					
CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202		SECTION	NE .	sec. 2	3 <u> </u>	$\frac{10}{10}$ s,	R3	·3 (W) &
			2970	-	feet fro	om S se	ction	n iine
	N'S PLUGGING REPORT		330		_feet fro	m Ese	ictio	n line
Operator	License / 5255		Lease Nam	Krug		Well #_	1 -	·23
	McGinness Oil Company		County		Thomas		وتحار	4.47
Name& Address	1026 Union Center Bldg							
	Wichita, Kansas 67202		Well Total Depth 4753 feet Conductor Pipe: Size feet					
			Surface (•	
Abandoned	Oll Well Gas We	111						
	l as hereinafter indicate				•		• -	
	ContractorWestern				License N	umber	4083	
	Hays, K							·····
	o plug at: Hour:				_	Year:1	9	87
	proposal received from							
	name) Western Kansas	'-						***********
•	Order 185 sks. 60/40 Pozm		•					
	pe w/heavy mud between al		id 0 5/0	wiper p	14g, 3po	c all pro	igs c	mougi
,; ·		_ p_ugo•			<u> </u>			
	.: .						<u></u>	
,;;					·			
					Edwin A.	Schumach		
	Plugg	ing Proposa	i Receivèd	. Бу		CHNICIAN		
Plugging (Operations attended by Ag	ent?: Ali		Part		None	Х	
Operation:	s Completed: Hour: 4:30	AM _{Day:} 20) Mo	nth:	June	Year:1		87
	UGGING REPORT 1st plug					-		
		1735 ' w/100		*************************************	accEl	VED MISSI	ON	
		420' w/40 sl			TE CORFORA!	81		
		40' wiper p		sks.	DECEL ATE CONFORAL	8 1087 1	ic	
	15 sks in	rat hole.	<u></u>				7/4	
					COUNTY WILL	ATION DITE		
Remarks:	Elevation - 3135'.	Anhydrite 20	538' Ar	buckle .	- no. B.	J. Tita	 n	
	(If additional descri	ption is ne	cessary, u	se BACK	of this	form.)		<u> </u>
NXXXXX/	d E D observe this plu	gging.		·		,		1/
E	21-87		Signed	Edwin	CTECHNIC	Luna C	ly	
. ^-	F 7 ./				• .	-	,	

Edwin A. Schumacher