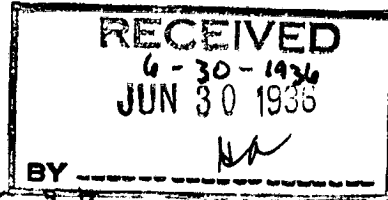


To
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas



File No. 49.37

Location NE 1/4 SE 1/4

Sec. 19 Twp. 11 Rge 13W

I have today completed supervision of plugging of

Well No. 1 Lease Book

Operator L. W. Muskin

Field _____ County Russell

Total Depth 3635 Feet.

(Describe briefly the manner in which well was plugged)

Mud from 3635 to 2200
15 ft cement set at 125 ft from top
of surface. Hole filled with mud to
bottom of well and capped at top with
cement

PLUGGING
FILE SEC. 19 T. 11 R. 13W
BOOK PAGE 49 LINE 27

Expense incurred as follows:

Date 6-19 *Day 14 Mileage 168

Date _____ *Day _____ Mileage _____

Date 6-23 *Day 14 Mileage 65

Hotel, meals, etc. \$ 1.20

*Show as 1/4, 2/4, 3/4, or 4/4.

E. T. Alexander
Conservation Agent.

P. O. St Bond

Date 6-28-36