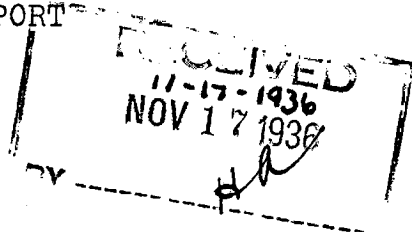


DISTRICT CONSERVATION AGENT'S REPORT



To

State Corporation Commission,  
Conservation Division,  
800 Bitting Building,  
Wichita, Kansas.

File No. \_\_\_\_\_

Location \_\_\_\_\_

Sec. 27 Twp. 11 Rge. 18 W

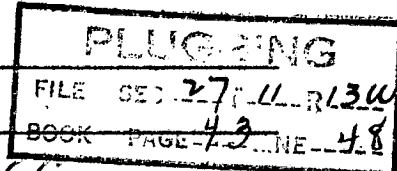
I have today completed supervision of plugging of

Well No. 1 Lease Kuehoff

Operator Bridgman

Field \_\_\_\_\_ County Russell

Total Depth 3460 Feet.



(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3460 to 3315.  
and wood block set at 3315. and mud  
wood block set at each casing seat  
and mud on top of each plug.  
A cement plug was set at 270 ft  
and hole filled with mud to bottom  
of well and capped at top with  
cement

H. T. Alexander

District Conservation Agent

Date 11-16-36