

15-167-00297-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE-NE-SW

SEC. 26 TWP. 11 RGE. 15

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Euler

Operator Jones-Shelburne-Farmer Inc. Address Russell Kans.

Field _____ County Russell

Total Depth 3390 Feet.

Plugging Contractor Jones-Shelburne-Farmer

Plugging Contractor's License No. _____

Address Russell Kans.

(Describe briefly the manner in which the well was plugged)

Surface pipe 8 3/4" @ 160' C.W.C. Heavy mud to 160' set 1/3 24 hulls, How Co plug and 15 24 Cem. mud to 35' 1/3 24 hulls, Plug and 10 24 Cem to base of cellar

Warren H. Garner
District Conservation Agent

Date Dec 28, 1954

PLUGGING
FILE SEC. 26 T. 11 R. 15W
BOOK PAGE 88 LINE 17

RECEIVED
COMMISSION
12-31-1954
CONSERVATION DIVISION
Wichita, Kansas