Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

| Lease Operator: American Warroir inc. | | | | | API Number: 15 - 009-22315 - 00 - 90 Lease Name: Hoffman | |
|--|--|-----------------------------------|---------------------------------------|---------------------------------------|--|--|
| Address: P.o. Box 399 Garden City Ks. 67846 | | | | | | |
| Phone: (620) 272 -1023 Operator License #: 4058 | | | | | Well Number: #5 | |
| Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR) The plugging proposal was approved on: 10/29/08 (Date) | | | | | Spot Location (QQQQ): C -NE - NW - NW 4950: 4879 Feet from North / South Section Line 6 4290: 4817 Feet from East / West Section Line | |
| by. · at Otaus | es No If not, is | | (KCC District | Agent's Name) | Sec. Twp. 1 County: Barton | 17 S. R. 12 ☐ East |
| | List All (If needed attach a | • | | | | 12/2/81 |
| Arbuckle Depth to Top: 3332' Bottom: NA T.D. 3347' | | | | | Date Well Completed: 10/29/08 Plugging Commenced: 10/29/08 | |
| Depth to Top: Bottom: T.D | | | | | Plugging Commenced: | |
| | | | | | Plugging Completed: 10/29/08 | |
| Show depth and thickne | ess of all water, oil and g | as formations. | | · · · · · · · · · · · · · · · · · · · | | |
| Oil, Gas or Water Records Casing Record (Sun | | | | | urface Conductor & Production) | |
| Formation | Content | From | То | Size | -Put In | Pulled Out |
| Arbuckle | oil | 319' | surface | 85/8 | 319' | 0 |
| | , | 3345' | surface | 51/2 | 3345' | 0# |
| 1 | the second | | . , | | | |
| | | | | | | · |
| hole. If cement or other Perf 1450',789',369',2s | plugs were used, state t spf. Ran tbg to 1988'. | he character of Swift hooked u | same depth pla p to tbg, mixed | aced from (bottom) i and pumped 180 |), to (top) for each (0sx 60/40 pos 4%g | or methods used in introducing it into the plug set. gel w/ 400# hulls. Cement circulated to ut casing off 6' below surface and back |
| filled. | | • | · · · · · · · · · · · · · · · · · · · | | | · · · · · · · · · · · · · · · · · · · |
| CXPTCS S | actor: Swift Services Inc | , | | | (∠ 4 ≥ License #: 786 | RECEIVED KANSAS CORPORATION COMMISSIO 798-2300 |
| Address: P.O. Box 46 | 66 Nesscity Ks. 675 | 60 | KCCPKT | per | | NOV 1 7 2008 |
| Name of Party Responsible for Plugging Fees: American Warrior Inc. | | | | | | CONSERVATION DIVISION WICHITA, KS |
| State of Kansas | Gounty, | Finney | | _ , .SS. | • | |
| Jody Smith | to the | | | Æmployee of On | perator) or (Operator |) on above-described well, being first duly |
| Same are true and correct ERIC Notary P | | (Signature) | Just | | and the log of the | above-described well is as filed, and the |
| Man Manifest Children | SUBSCRIBED and | SWORN TO be | fore me this | 12 day of No | vember | , 20 08 |
| • | _XW | ~ fuh | en | My Co | mmission Expires:_ | 0972-09 |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202