-STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-167-22,568-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME J&M Fuller WELL NUMBER #1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION SW NE SW office within 30 days. SEC.35 TWP.11SRGE.14 (E)or(W) LEASE OPERATOR Rains & Williamson Oil Co., Inc. COUNTY Russell ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS Date Well Completed 3-6-85 PHONE # (316) 265-9686 OPERATORS LICENSE NO. 5146 Plugging Commenced\_\_\_\_3-6-85 Character of Well D&A Plugging Completed 3-6-85 (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well?\_\_\_\_ Which KCC/KDHE Joint Office did you notify? Is ACO-1 filed? Yes If not, is well log attached? Producing formation \_\_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_\_\_\_T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From Τo Size Put in Pulled out 8 5/811 290' None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 740' w/40 sx., Plug @ 360' w/80 sx., Plug @ 40' w/10 sx., Rat Hole 10 sx. (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor Rains & Williamson Oil Co. Inc. License No. 682 Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202 LECEIVED C. /.TE COPPOP TION COMMISSION STATE OF Kansas COUNTY OF \_\_\_\_\_Sedgwick Wilson Rains, President of Rains & Williamson Oil Cotamphayee of operator) or CONSERVATION DIVISION FIRST ONLY SWORD ON Oath, says: That (operator) of above-described well, being first duly sworn on oath, says: That Wichita, Kansas I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct some p me God. (Signature)

Form CP-4

Green

(Address) 435 Page Court, 220 W. Douglas

Notary Put Juanita M.

SUBSCRIBED AND SWORN TO before me this 27 day of March , 19 85

10-4-87