## Give All Information Completely Make Required Affidavit Mall or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

| 800 Bitting Building<br>Wichita, Kansas  | Russel   | 1  | Cou  | inty. Sec. 24                           | Two11 R                                 | ge 15 (H) (W                            |
|--|--|--|--|---|---|---|
| NORTH  | Location as "NE  | E/CNW¼SW¼  | " or footage f                                   | rom lines S                             | e se ne                                 | *************************************** |
|  | Lease Owner  | Anderson Cook                                    |  |   |   | ······                                  |
|  | Lease Name   | Box 142  | Great Ro   | nd Kanges                               |   | Well No 1                               |
| <del>             -</del>  | Character of We  | ell (completed a                                 | is Oil. Gas or                                   | r Dry Hole)                             | Dry Hole                                |   |
|  |  |  |  |   |   |   |
|  | Application for  | plugging filed                                   |  |   | Jan. 9                                  | 10.52                                   |
|  | Application for p  | olugging approve                                 | ed   |   | Jan. 9                                  | 19 52                                   |
|  | Plugging comme   | nced   |  | ••••••••••                              | Jan. 9                                  | 19 52                                   |
|  | Plugging complete  | ted  |  | Y 1:                                    | Jan. 9                                  | 19.52                                   |
|  | iteason for aban   | or we  |  |   | -                                       | *************************************** |
|  | If a producing w   | vell is abandone                                 | d, date of la                                    | st production                           | *************************************** | 19                                      |
| Locate well correctly on above   | Was permission   | obtained from                                    | the Conserva                                     | ation Division o                        | r its agents bei                        | fore plugging was com                   |
| Locate well correctly on above<br>Section Plat   | menced?  | Yes  |  | *************************************** |   | L00                                     |
| Name of Conservation Agent who su  | pervised plugging of this  | wellEL   | don Petty  | <del>y</del>                            | *************************************** |   |
| Producing formationShow depth and thickness of all wat   | or oil and gas formations  | n to top   | Botto  | m                                       | Total Depth of                          | Well34751 Fee                           |
|  |  | s.   |  |   |   | •                                       |
| OIL, GAS OR WATER RECOR  | DS   |  |  |   |   | CASING RECORD                           |
| Formation  | Content  | From   | То   | Size                                    | Put In                                  | Pulled Out                              |
|  |  |  |  | 8-5/8"                                  | 2201                                    | none                                    |
|  |  |  |  | 1 '                                     |   |   |
|  |  | ••••••   |  |   |   |   |
|  |  |  |  |   |   |   |
|  |  |  |  |   |   |   |
|  |  |  |  |   |   |   |
|  | 1  |  | 1  |   |   |   |
|  | 210!<br>208½!<br>162!<br>41½!                                    | to 2085' W<br>to 162' 1<br>to 415' H<br>to 40' W | ooden Pl:<br>5 sx ceme<br>eavy Rota<br>ooden Pl: | ent & 1/2 s<br>ary Mud                  | sack hulls                              | ment                                    |
|  |  | JAN<br>CONSTRU                                   | 2 (1952<br>110N DIV                              | **************************************  | *************************************** |   |
| Correspondence regarding this w  | (If additional des<br>ell should be addressed to<br>Bend, Kansas | o  | Dearen   | this sheet) c/o Anders                  | on Prichar                              | d Oil Corp.                             |
| rate of <u>Kansas</u>  | , COUNTY   | OF BA  | RTON   |   | a                                       |   |
| Gerald M. Dougl  | erty   | (emp   | loyee of own                                     | er) <del>or (owner or</del>             | operator) of the                        | above-described well                    |
| ing first duly sworn on oath, says:<br>scribed well as filed and that the sa   | That I have knowledge me are true and correct.                   | of the facts, sta<br>So help me G                | atements, and<br>od.                             | d matters herein                        | contained and                           | the log of the above-                   |
| ASSESSED OF THE PROPERTY OF TH | (8   | Signature)                                       | Der  | es m. L                                 | Doughe                                  | nt                                      |
| · · · · · · · · · · · · · · · · · · ·  |  |  |  |   |   |   |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   | <b>~</b>   | ************                                     | DOX14  | 2. Great B                              | end Kansas<br>Idress)                   | <b>1</b>                                |
| SUBSCRIBED AND SWORN TO before   | me this 21st   | day of   | Janua  | ry                                      |   | 3                                       |
| The state of the s |  |  | %  | Selle 1                                 | m 8/                                    | <i>b</i> .                              |
| commission expires Dec. 4,   | 1954   |  |  | Walded Land                             | 11. YVa                                 | Notary Public.                          |
| oommission expires Deve 49   | ************************************                             | 3-5091-s 8-                                      | 50—10M   |   |   | , over g z wowe.                        |
| ·  | • • • • • • • • • • • • • • • • • • •                            |  |  |   |   |   |

Cook #1

Owner: Anderson-Prichard

Contractor: Earl F. Wakefield 12-23-51 Comp: 1-9-52

SE SE NE 24-11-15 Russell County, Kansas Casing: 220.26' of 8 5/8"

Elevation 1805

| Blue Shale           | 30    |
|----------------------|-------|
| Shale & Shells       | 80    |
| Shale                | 120   |
| Shale & Shells       | 945   |
| Red Bed & Shale      | 1058  |
| Anhydrate            | 1255  |
| Shale                | 1500  |
| Shale & Shells       | 1600  |
| Shale & Lime Streaks | 1790  |
| Shale & Lime         | 1905  |
| Shale & Lime Streaks | 2005  |
| Lime & Shale         | 2200  |
| Shale & Lime Streaks | 2320  |
| Shale & Lime         | 2710  |
| Lime & Shale         | 2772  |
| Shale & Lime         | 2805  |
| Lime & Shale         | 2971. |
| Shale & Lime         | 2991  |
| Lime                 | 3275  |
| Shale & Lime         | 3329  |
| Lime & Shale         | 3333  |
| Conglomerate, Cherty | 3355  |
| Lime                 | 3380  |
| Shale & Sand         | 3400  |
| Arbuckle             |       |
| Total Depth          | 3475  |
| TOOKT DODOM          | 3475  |

STATE OF KANSAS SS COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct copy of the log on the Cook #1 well located SE SE NE, 24-11-15, Russell County, Kansas.

Subscribed and sworn to before me this // Lday of

ommission Expires: 12-23-54