## NO COMPANY OF THE PARTY OF THE

## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	······································	Russell	County	. Sec.24	Twp.11S Rge	(E) 15 (W)
NORTH				n lines	NE SE NW	**************************************
	Lease Name _		800 Sutto	n Place	, Wichita,	_ Well No1
		weц (completed		June 6	Dry H	1967
		r plugging filed				1967
		r plugging med r plugging appro				1967
						1967
						1967
	If a producing	g well is abando	ned, date of las	t production		19
I code will consell our character	Was permission	on obtained from	n the Conserva			ore plugging was com-
Locate well correctly on above Section Plat	menced?		Yes		·····	
Name of Conservation Agent who super						
Producing formation			Bottom_		Total Depth of	Well 1029 Feet
Show depth and thickness of all water	, oil and gas formation	ons.				
OIL, CAS OR WATER RECORD	os					CASING RECORD
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_	(If additional	description is nece	SEUTY NEO BACK OF	this short		
Name of Plugging Contractor	Gabbert-Jo	nes Inc.	Jan Drok of	tinis succet/		t m
Address	830 Sutton I	Place, Wid	chita, Kan	sas		
STATE OF KANSAS			SEDCULI C	دروميون ديو ميا. م	×	was free many may make in
	G. Paulsen	NTY OF	SEDGWIC		, SS.	
		ovelodge of the	employee of ow	ner) orxixex	DEX BOXING REPORTED (	of the above-described
well, being first duly sworn on oath, sabove-described well as filed and that	the same are true or	owieuge or me	iacts, statement	s, and matte	ers herein contain	ed and the log of the
	the same are true an	ia correct. So i	leip ine God.	11 4		
AND THE PARTY OF T		(Signature)	Tacle of CL	en/	& ceel	un
			Jack G. 3	rauisen n Place	Wichita,	Kansas
			•		(Address)	rzanaga
5 SUBSCRIBED AND SWORN TO before	e me this 15th	day of_	June		, 19_6	7
			(// 1-1	/ /	In A	as /
y commission expires June 28.	1070	 T.	ean S. Ta	vlor	- July Co	Notary Public.
y commission expires SJUNE 20,	1710.		0	,		trosury a ubuc.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

STRECKER #1

NE SE NW Section 24-113-15W

RUSSELL COUNTY, KANSAS

Commenceo: June 5, 1967 Completeo: June 6, 1967

OPERATOR - O. A. SUTTON

DEPTH		FORMATION	REMARKS	The same of the sa
FROM	To			o. duling
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1029	TD		DRY AND ABAN	DONED.

1, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE NE SE NW SECTION 24-115-15W, RUSSELL COUNTY, KANSAS, TO THE BEST OF MY KNOW-LEDGE AND BELIEF.

F. F. HAL

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

Before Me, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 13TH DAY OF JUNE, 1967, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I have HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

BARBARA J. LAYTON, NOVARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1968.