

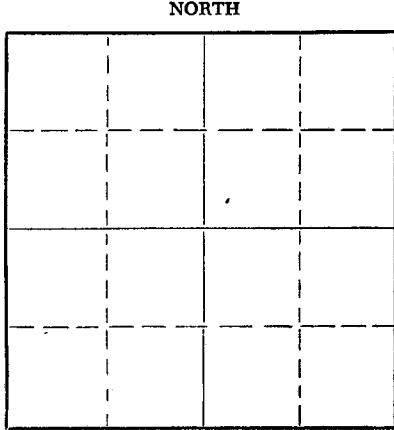
15-167-00062-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

Russell County. Sec. 25 Twp. 11 Rge. 15 (E) W (W)
Location as "NE/CNW&SW&" or footage from lines NE NE SW
Lease Owner Fleming & Woodman and Nathan & Levitt
Lease Name Hartman Well No. 1
Office Address 302 Koch Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry
Date well completed 3-8-1953
Application for plugging filed 3-8-19
Application for plugging approved 3-8-19
Plugging commenced 3-8-19
Plugging completed 3-8-19
Reason for abandonment of well or producing formation no commercial shows



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3419 Feet
Show depth and thickness of all water, oil and gas formations.

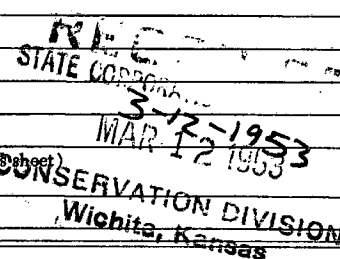
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	140	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy rotary mud from 3419 total depth to 145 feet where first plug was set with 1/2 sk hulls and 15 sx cement, filled with rotary mud to 40 feet where second plug was set with 10 sx cement and 1/2 sk hulls.

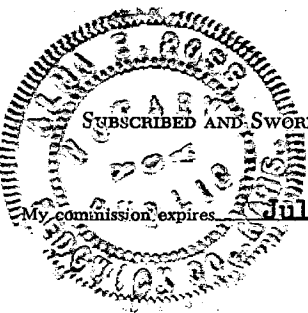


Name of Plugging Contractor Fleming & Woodman Drilling Company
Address 302 Koch Building, Wichita 2, Kansas

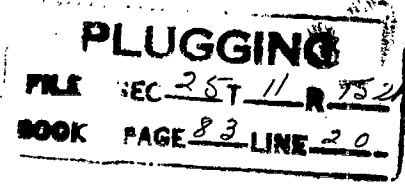
STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
302 Koch Building, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 10 day of March, 19 53
My commission expires July 16, 1955
Alvin E. Ross Notary Public.



24-2675-S 2-52-20M



Fleming & Woodman and
Nathan & Levitt

No. 1 Hartman

NE NE SW 25-11S-15W
Russell County

Spud: 2-24-53
Comp: 3-8-53

Elevation: 1835 K.B.

8 5/8" @ 140

surface soil	0-20
post rock	50
sand	95
shale	120
shale	145
shale & shells	225
shale & shells	300
sand	310
shale	375
sand	395
shale	480
sand & shale	500
sand	515
shale & shells	750
shale & red bed	915
anhydrite	948
shale & red bed	1055
shale & shells	1595
shale & lime	2020
shale & shells	2720
lime & shale	2785
lime & shale	2975
lime	3419
Total depth	3419

SAMPLE TOPS

Anhydrite	915 (driller)
Heebner	2963
Lansing	3018
C. Cong.	3339
Arbuckle	3376

STATE OF KANSAS)
) SS:
COUNTY OF SEDGWICK)

I, K. T. Woodman, declare that to the best of my knowledge the foregoing information is correct.

K. T. Woodman
K. T. Woodman

Subscribed and sworn to before me this 10th day of March, 1953.

Alma E. Raso
Notary Public

My commission expires July 16, 1955.

STATE OF KANSAS
3-12-1953

CONFIDENTIAL
Wichita, Kansas

PLUGGING
FILE SEC 25 T 11 R 5 21
BOOK PAGE 23 LINE 20