

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-167-22,384-00-00

LEASE NAME Eulert

WELL NUMBER #1-26

SPOT LOCATION SE NW SE

SEC. 26 TWP. 11 RGE. 15 (E) or (W) (W)

COUNTY Russell

Date Well Completed 7-03-84

Plugging Commenced 7-03-84

Plugging Completed 7-03-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR GEAR PETROLEUM CO., INC.

ADDRESS 300 Sutton Place, Wichita, KS

PHONE # (316) 265-3351 OPERATORS LICENSE NO. 5151

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Carl Goodrow

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation N/A Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations. \*\*See ACO-1\*\*

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	463.65'	None
				23#		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug set @ 3350' w/25 sx

2nd plug set @ 500' w/90 sx

Hulls & plug @ 40' w/10 sx. 10 sx in rathole.

50-50 pozmix, 6% Gel, 3% CC, 2 sx floeal. Complete @ 5:30 p.m. 7-03-84.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Cement License No. N/A  
Address P.O. Box 169, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

Dan A. Bowles (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as **RECEIVED** that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION (Signature) Dan A. Bowles

8-13-1984  
**AUG 13 1984** (Address) 300 Sutton Place

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 6th day of August, 19 84



CONSERVATION DIVISION  
Wichita, Kansas

Mercedith K. Crisp  
Notary Public  
Mercedith K. Crisp

My Commission expires: 3-30-85